

Exposing the Truth, One Secret at a Time

NIGHTVISION

Host: René Barnett

RADIO



Louis Buff Parry

1
00:00:08,930 --> 00:00:02,629
you're locked into Inception Radio

2
00:00:12,259 --> 00:00:08,940
Network superior Wisconsin your tool in

3
00:00:16,340 --> 00:00:12,269
tonight vision radio exposing the truth

4
00:00:18,470 --> 00:00:16,350
one secret at a time prepare yourself as

5
00:00:21,370 --> 00:00:18,480
we explore the shadow worlds of

6
00:00:24,769 --> 00:00:21,380
suppressed history secret knowledge

7
00:01:08,880 --> 00:00:24,779
forbidden religion and shine a light on

8
00:01:08,890 --> 00:01:13,430
welcome to night-vision radio

9
00:01:18,780 --> 00:01:17,280
yeah hi everybody welcome to the show

10
00:01:22,050 --> 00:01:18,790
we've got a great one plan for tonight

11
00:01:25,440 --> 00:01:22,060
before we get started I would like to

12
00:01:27,450 --> 00:01:25,450
first express our solidarity and our

13
00:01:30,930 --> 00:01:27,460

sympathy with our brothers and sisters

14

00:01:33,960 --> 00:01:30,940

in France who lost their lives in the

15

00:01:37,289 --> 00:01:33,970

name of free speech was a horrible

16

00:01:39,810 --> 00:01:37,299

horrible act and we just want them to

17

00:01:42,539 --> 00:01:39,820

know the families that we are all

18

00:01:45,960 --> 00:01:42,549

praying for them and that we wish the

19

00:01:48,419 --> 00:01:45,970

very best and we hope that they will be

20

00:01:52,109 --> 00:01:48,429

shining lights to the rest of us not to

21

00:01:54,719 --> 00:01:52,119

cower not to back down there's nothing

22

00:01:58,669 --> 00:01:54,729

more important than our freedoms and I

23

00:02:02,639 --> 00:01:58,679

think that we should all just not cower

24

00:02:04,830 --> 00:02:02,649

at these kinds of acts but instead to

25

00:02:07,859 --> 00:02:04,840

show them that that doesn't work it's

26

00:02:08,400 --> 00:02:07,869

not gonna it's not going to stop us all

27

00:02:10,229 --> 00:02:08,410

right

28

00:02:12,780 --> 00:02:10,239

on another note a much lighter note a

29

00:02:15,180 --> 00:02:12,790

better note I'd like to welcome I have

30

00:02:17,340 --> 00:02:15,190

him in my home studio with me tonight my

31

00:02:19,500 --> 00:02:17,350

friends who just arrived from the UK

32

00:02:21,630 --> 00:02:19,510

David and Jeanne Pickering they're great

33

00:02:24,420 --> 00:02:21,640

friends of mine great friends of Henry

34

00:02:26,520 --> 00:02:24,430

Lincoln's and also fellow colleagues of

35

00:02:28,830 --> 00:02:26,530

mine in the Henry Lincoln archive

36

00:02:30,870 --> 00:02:28,840

project great literally got here like

37

00:02:32,699 --> 00:02:30,880

five minutes ago and so they're

38

00:02:34,380 --> 00:02:32,709

listening in to the show and they're

39

00:02:37,080 --> 00:02:34,390

particularly interested in my guest

40

00:02:40,710 --> 00:02:37,090

tonight because he is delving into all

41

00:02:43,050 --> 00:02:40,720

kinds of subjects of interest to them so

42

00:02:45,270 --> 00:02:43,060

tonight my guest is Louis buff Perry

43

00:02:47,670 --> 00:02:45,280

he's a codebreaker and he's going to be

44

00:02:50,370 --> 00:02:47,680

breaking some news tonight right here on

45

00:02:51,120 --> 00:02:50,380

night vision buff thank you so much for

46

00:02:53,880 --> 00:02:51,130

joining us

47

00:02:56,400 --> 00:02:53,890

well thank you for inviting me well I'm

48

00:02:59,640 --> 00:02:56,410

so glad that you accepted it I'm

49

00:03:02,970 --> 00:02:59,650

thrilled to have you and I know you're

50

00:03:04,650 --> 00:03:02,980

going to be breaking some news during

51
00:03:08,400 --> 00:03:04,660
the show but let's talk just a little

52
00:03:11,910 --> 00:03:08,410
bit first about I mean I think you first

53
00:03:12,690 --> 00:03:11,920
came to my attention when you did some

54
00:03:14,880 --> 00:03:12,700
code-breaking

55
00:03:17,069 --> 00:03:14,890
on the shepherd's monument at

56
00:03:21,149 --> 00:03:17,079
Shugborough Hall made the front page of

57
00:03:24,180 --> 00:03:21,159
the London Times and figured out that

58
00:03:26,940 --> 00:03:24,190
strange cipher that was on the monument

59
00:03:31,110 --> 00:03:26,950
I think that's what your best

60
00:03:33,360 --> 00:03:31,120
for at least it to me but you've been

61
00:03:36,839 --> 00:03:33,370
working on so many other things you know

62
00:03:39,780 --> 00:03:36,849
Oak Island the money pit all kinds of

63
00:03:41,699 --> 00:03:39,790

research into America into Oklahoma the

64

00:03:44,520 --> 00:03:41,709

Native American people the First Nations

65

00:03:49,140 --> 00:03:44,530

people in Canada my goodness you've just

66

00:03:51,750 --> 00:03:49,150

been all over the place is that's what's

67

00:03:56,520 --> 00:03:51,760

so crazy so where where would you like

68

00:03:58,020 --> 00:03:56,530

to begin tonight well I guess the

69

00:04:01,650 --> 00:03:58,030

Shepherd's monument you you've

70

00:04:04,170 --> 00:04:01,660

introduced that kind of up front and we

71

00:04:06,740 --> 00:04:04,180

could carry on if you as you wish with

72

00:04:09,390 --> 00:04:06,750

the Shepherd's monument decipherment

73

00:04:12,660 --> 00:04:09,400

that's great yeah that'd be fantastic

74

00:04:14,850 --> 00:04:12,670

now what some people may or may not know

75

00:04:18,300 --> 00:04:14,860

is the Shepherd's monument is sort of a

76
00:04:20,969 --> 00:04:18,310
reflection of the Shepherd's of Arcadia

77
00:04:24,300 --> 00:04:20,979
painting by Nicolas Poussin it's it's a

78
00:04:25,980 --> 00:04:24,310
a mirror image I believe it's flipped

79
00:04:29,580 --> 00:04:25,990
the other way and there's a coded

80
00:04:32,219 --> 00:04:29,590
message on it and it stands on the

81
00:04:35,730 --> 00:04:32,229
grounds of Shugborough Hall in the

82
00:04:36,630 --> 00:04:35,740
Midlands in in England so why don't you

83
00:04:40,580 --> 00:04:36,640
take it from there

84
00:04:43,860 --> 00:04:40,590
but that's correct it's it's the second

85
00:04:48,350 --> 00:04:43,870
Sheppard's of Arcadia or at in Arcadia

86
00:04:52,680 --> 00:04:48,360
ego by Nicolas Poussin the first

87
00:04:55,680 --> 00:04:52,690
actually resided at least a copy of it

88
00:04:59,460 --> 00:04:55,690

in in Shugborough Hall itself for a

89

00:05:02,400 --> 00:04:59,470

period of time but it's the second the

90

00:05:07,560 --> 00:05:02,410

second eye and we can't say really copy

91

00:05:10,680 --> 00:05:07,570

but but the second edition of Shepherd's

92

00:05:15,210 --> 00:05:10,690

of Arcadia that is carved in marble in

93

00:05:16,620 --> 00:05:15,220

Reverse relief from what it would look

94

00:05:19,320 --> 00:05:16,630

like if you were looking at it at the

95

00:05:22,380 --> 00:05:19,330

Louvre which is in the documentary but

96

00:05:29,010 --> 00:05:22,390

the zigs illus where I'm describing some

97

00:05:31,070 --> 00:05:29,020

of the aspects of it and that if you

98

00:05:35,550 --> 00:05:31,080

could just tell about that particular

99

00:05:38,320 --> 00:05:35,560

cipher what does it say when you look at

100

00:05:41,490 --> 00:05:38,330

it and how did you

101
00:05:42,730 --> 00:05:41,500
managed to break that particular code

102
00:05:46,770 --> 00:05:42,740
okay

103
00:05:53,860 --> 00:05:46,780
there there there is a line of letters

104
00:05:56,520 --> 00:05:53,870
Oh you--oh SVA Vivi and lowered from

105
00:06:02,710 --> 00:05:56,530
that line to the left and to the right

106
00:06:05,409 --> 00:06:02,720
is a capital D and a capital M and all

107
00:06:10,480 --> 00:06:05,419
of the the the upper line is also

108
00:06:12,610 --> 00:06:10,490
capitalized the the letters have periods

109
00:06:15,700 --> 00:06:12,620
after each of them except for the final

110
00:06:18,490 --> 00:06:15,710
letter which is part of the code why

111
00:06:21,219 --> 00:06:18,500
that doesn't have a period after it and

112
00:06:25,300 --> 00:06:21,229
of course the D and the M are part of

113
00:06:27,129 --> 00:06:25,310

the code D is is is 4 equals 500 as I

114

00:06:31,620 --> 00:06:27,139

think probably many people know an M is

115

00:06:36,520 --> 00:06:31,630

a thousand so we've got together 1500

116

00:06:42,879 --> 00:06:36,530

represented by DM in my decipherment the

117

00:06:49,080 --> 00:06:42,889

o is one of the four ways of of sounding

118

00:06:53,820 --> 00:06:49,090

the Hebrew article the like ha right so

119

00:06:58,959 --> 00:06:53,830

what happens in in Hellenic Hebrew is

120

00:07:00,640 --> 00:06:58,969

the the omission usually not always and

121

00:07:04,120 --> 00:07:00,650

I shouldn't really say usually but but

122

00:07:07,860 --> 00:07:04,130

in many many examples of of the H so

123

00:07:11,230 --> 00:07:07,870

rather than it being H oh it's just Oh

124

00:07:15,459 --> 00:07:11,240

d a really good example of how that h

125

00:07:19,390 --> 00:07:15,469

drops the H sound the H phoneme drops is

126

00:07:23,520 --> 00:07:19,400

is in terms of hellenic hebrew it can be

127

00:07:29,409 --> 00:07:23,530

found in har Megiddo becoming armageddon

128

00:07:33,550 --> 00:07:29,419

so har becomes our and and this just

129

00:07:36,700 --> 00:07:33,560

this is a constant it's not in every

130

00:07:37,959 --> 00:07:36,710

every instance but it's in many and I

131

00:07:41,920 --> 00:07:37,969

don't know what the percentage would be

132

00:07:44,860 --> 00:07:41,930

but it is in many Soho it's also the

133

00:07:49,409 --> 00:07:44,870

Greek one of the Greek articles for

134

00:07:52,090 --> 00:07:49,419

though which is interesting you know how

135

00:07:56,140 --> 00:07:52,100

ha-hee and so forth

136

00:07:59,860 --> 00:07:56,150

are are the arts are how you pronounce

137

00:08:01,810 --> 00:07:59,870

the article in Hebrew but but there are

138

00:08:05,530 --> 00:08:01,820

several different sounding ways of

139

00:08:07,900 --> 00:08:05,540

saying that in in in Greek so how it's

140

00:08:12,820 --> 00:08:07,910

also a way of saying that in Greek so

141

00:08:19,350 --> 00:08:12,830

the O in that that line is the the you

142

00:08:25,590 --> 00:08:19,360

OS v that follows after the O is Yosef

143

00:08:30,490 --> 00:08:25,600

Joseph yeah and the AV v is above

144

00:08:34,630 --> 00:08:30,500

evolved is a is a Hebrew word that means

145

00:08:39,960 --> 00:08:34,640

the following to be bright or fresh to

146

00:08:44,200 --> 00:08:39,970

thrive to bloom to yield blossoms it

147

00:08:48,400 --> 00:08:44,210

also has to do with sprout evolved

148

00:08:52,180 --> 00:08:48,410

actually does also mean sprout it is the

149

00:08:54,900 --> 00:08:52,190

the root for the the the what's called

150

00:08:57,730 --> 00:08:54,910

the fruit month in Hebrew which is AAB

151
00:09:01,380 --> 00:08:57,740
like Tish Bob which is the ninth of

152
00:09:06,160 --> 00:09:01,390
evolved in Hebrew and that's a very

153
00:09:08,440 --> 00:09:06,170
important and kind of holy month and day

154
00:09:11,920 --> 00:09:08,450
of that month because of the destruction

155
00:09:13,180 --> 00:09:11,930
of the temple and then also the second

156
00:09:14,860 --> 00:09:13,190
destruction of the temple are both

157
00:09:18,520 --> 00:09:14,870
supposed to have happened on the ninth

158
00:09:22,570 --> 00:09:18,530
of of and it means also thriving

159
00:09:30,450 --> 00:09:22,580
vegetation fruitfulness things like that

160
00:09:33,640 --> 00:09:30,460
so so that's the O the O u OS v AV v

161
00:09:39,100 --> 00:09:33,650
when I when I realized what but that

162
00:09:42,220 --> 00:09:39,110
could be decoded into I couldn't figure

163
00:09:46,030 --> 00:09:42,230

out how does the 500 and the 1000 relate

164

00:09:50,680 --> 00:09:46,040

and then I thought okay well let's go to

165

00:09:54,100 --> 00:09:50,690

Genesis and and find all of the verses

166

00:09:58,810 --> 00:09:54,110

to Joseph the let's remember now Joseph

167

00:10:04,020 --> 00:09:58,820

is the oldest son of Rachel who was the

168

00:10:05,980 --> 00:10:04,030

favorite wife of Jacob or of Israel and

169

00:10:08,650 --> 00:10:05,990

this becomes very

170

00:10:13,480 --> 00:10:08,660

very important in the really big picture

171

00:10:19,150 --> 00:10:13,490

of all of this because his second son

172

00:10:21,010 --> 00:10:19,160

was Israel's favorite grandson and you

173

00:10:24,579 --> 00:10:21,020

know this is biblically well recorded

174

00:10:26,889 --> 00:10:24,589

and you know he's patting Ephraim the

175

00:10:30,370 --> 00:10:26,899

second sign on the I think it's on the

176
00:10:32,829 --> 00:10:30,380
head and and Joseph's asking is dad in

177
00:10:34,510 --> 00:10:32,839
Egypt why are you you know why are you

178
00:10:37,300 --> 00:10:34,520
doing this with my second son it's my

179
00:10:39,370 --> 00:10:37,310
first son Manasseh who you should be

180
00:10:40,570 --> 00:10:39,380
paying more attention to because he is

181
00:10:47,230 --> 00:10:40,580
my first son after all

182
00:10:49,960 --> 00:10:47,240
and then Jacob or Israel explains to his

183
00:10:55,120 --> 00:10:49,970
son Joseph who is also his favorite son

184
00:10:57,250 --> 00:10:55,130
of all the sons that that that Efraim

185
00:11:00,190 --> 00:10:57,260
really is his favorite of the

186
00:11:04,829 --> 00:11:00,200
grandchildren and Efraim is the plural

187
00:11:08,650 --> 00:11:04,839
in Hebrew for fruit so so that's fruits

188
00:11:16,600 --> 00:11:08,660

then and so when you go to the 1500

189

00:11:23,110 --> 00:11:16,610

verse of Genesis you get into region

190

00:11:26,110 --> 00:11:23,120

around verse 24 22 24 and what we're

191

00:11:29,319 --> 00:11:26,120

finding there is that Joseph is called

192

00:11:34,569 --> 00:11:29,329

both the Shepherd and the stone of

193

00:11:37,949 --> 00:11:34,579

Israel Israel meaning Jacob but you know

194

00:11:41,769 --> 00:11:37,959

that Israel becomes the nation and then

195

00:11:45,730 --> 00:11:41,779

49:22 has Joseph called the offshoot of

196

00:11:49,150 --> 00:11:45,740

the fruit-bearing tree mmm ephram's

197

00:11:53,380 --> 00:11:49,160

tribe or Efrain himself you know bears a

198

00:11:55,210 --> 00:11:53,390

name that means fruit or fruits and in

199

00:12:00,819 --> 00:11:55,220

the I'm gonna fast-forward to a point

200

00:12:05,620 --> 00:12:00,829

here in in in in Jewish tradition Judaic

201
00:12:10,949 --> 00:12:05,630
tradition there the the tribes in Egypt

202
00:12:18,010 --> 00:12:10,959
in exile carried arks so the Ark of

203
00:12:19,360 --> 00:12:18,020
Ephraim bore the stone of Jacob and this

204
00:12:23,800 --> 00:12:19,370
and the heads

205
00:12:28,510 --> 00:12:23,810
of the of the grave of Rachel they were

206
00:12:29,530 --> 00:12:28,520
called Bethel stones or Bethel stones so

207
00:12:34,450 --> 00:12:29,540
they're you know they're we get the

208
00:12:37,720 --> 00:12:34,460
stone again with a frame the fruits you

209
00:12:41,290 --> 00:12:37,730
know of you see whether I'm going here

210
00:12:45,670 --> 00:12:41,300
yeah so he's a Joseph though so it's the

211
00:12:50,220 --> 00:12:45,680
fruit of Joseph right or well have no LS

212
00:12:53,620 --> 00:12:50,230
rain a frame just means fruits right and

213
00:12:58,360 --> 00:12:53,630

on the monument didn't you say it

214

00:12:59,830 --> 00:12:58,370

referred to Joseph and then the next

215

00:13:02,200 --> 00:12:59,840

word had something to do the with

216

00:13:03,370 --> 00:13:02,210

blossoms or fruit maybe I maybe I know

217

00:13:06,100 --> 00:13:03,380

it's a no exactly

218

00:13:09,010 --> 00:13:06,110

you know you're right exactly what I'm

219

00:13:11,830 --> 00:13:09,020

I'm layering this so that this so that

220

00:13:16,110 --> 00:13:11,840

we are also dealing with the stone of

221

00:13:19,660 --> 00:13:16,120

Jacob and what happens to it in context

222

00:13:23,530 --> 00:13:19,670

the stone the pillow stone of Jacob yes

223

00:13:27,430 --> 00:13:23,540

which really you know is the stone of

224

00:13:31,810 --> 00:13:27,440

Israel in a in a kind of a double

225

00:13:35,410 --> 00:13:31,820

entendre sense the you know Joseph is

226

00:13:40,690 --> 00:13:35,420

called the stone of Israel or the stone

227

00:13:44,530 --> 00:13:40,700

of Jacob but but it's in a broader sense

228

00:13:48,760 --> 00:13:44,540

the pillow stone because this is what

229

00:13:51,610 --> 00:13:48,770

ends up in the in the Ark carried by hit

230

00:13:53,350 --> 00:13:51,620

by the favorite son of Israel by the

231

00:14:01,060 --> 00:13:53,360

avored grandson of Israel who is

232

00:14:02,890 --> 00:14:01,070

Ephraim I got it okay and that's that's

233

00:14:09,400 --> 00:14:02,900

it you know I mean I'm giving you a

234

00:14:13,630 --> 00:14:09,410

really abbreviated kind of a definition

235

00:14:17,320 --> 00:14:13,640

or translation or decoding of that first

236

00:14:19,390 --> 00:14:17,330

of the line Oh you--oh SVA VV what I

237

00:14:24,930 --> 00:14:19,400

want to tell you tonight is that there

238

00:14:28,890 --> 00:14:24,940

is in Hebrew another meaning to to the

239

00:14:33,160 --> 00:14:28,900

to to that is found within those letters

240

00:14:36,509 --> 00:14:33,170

consecutively in the evolved part of it

241

00:14:42,910 --> 00:14:36,519

and that's the last three letters and

242

00:14:46,750 --> 00:14:42,920

that meaning is hollowing it even goes

243

00:14:48,579 --> 00:14:46,760

to then to to the two term used in

244

00:14:52,540 --> 00:14:48,589

Hebrew for flute because it's a hollow

245

00:14:55,030 --> 00:14:52,550

Reed right so hollowing now we're going

246

00:14:58,420 --> 00:14:55,040

to now we're going to an issue in this

247

00:15:03,009 --> 00:14:58,430

was you know this was a masterful and

248

00:15:04,930 --> 00:15:03,019

very very clever codification when you

249

00:15:06,600 --> 00:15:04,940

think about it you know assuming I'm

250

00:15:11,170 --> 00:15:06,610

correct in the in the decipherment

251

00:15:16,440 --> 00:15:11,180

because that when when this stone that

252

00:15:19,090 --> 00:15:16,450

that La Verendrye found in Canada or

253

00:15:23,530 --> 00:15:19,100

along the border area between Canada and

254

00:15:25,930 --> 00:15:23,540

the United States it's reported by by

255

00:15:29,889 --> 00:15:25,940

Alexander von Humboldt to the founder of

256

00:15:32,290 --> 00:15:29,899

ecology and the Volcanology and you know

257

00:15:37,060 --> 00:15:32,300

the contemporary modern geography is

258

00:15:42,730 --> 00:15:37,070

really you know the result of Alexander

259

00:15:45,280 --> 00:15:42,740

von Humboldt work he and he and he

260

00:15:46,750 --> 00:15:45,290

because I you know I I'm gonna be going

261

00:15:48,699 --> 00:15:46,760

all over the place and this alright has

262

00:15:50,620 --> 00:15:48,709

ideas come up Alexander and humble is

263

00:15:51,939 --> 00:15:50,630

very important and you can remind me of

264

00:15:52,829 --> 00:15:51,949

this a little bit later because of the

265

00:15:55,530 --> 00:15:52,839

year

266

00:16:01,630 --> 00:15:55,540

17:46 he's the only person that assigns

267

00:16:04,030 --> 00:16:01,640

to to the designs that year to the time

268

00:16:08,759 --> 00:16:04,040

that that stone that lover and retakes

269

00:16:11,740 --> 00:16:08,769

out of the the hollowing of the pillar

270

00:16:14,710 --> 00:16:11,750

sends it to the Jesuits they look at the

271

00:16:18,310 --> 00:16:14,720

inscription on it they classify the

272

00:16:22,840 --> 00:16:18,320

inscription and then it's sent on route

273

00:16:24,910 --> 00:16:22,850

to to France and it was supposed to be

274

00:16:28,210 --> 00:16:24,920

ending up with the count of Mara pod the

275

00:16:31,120 --> 00:16:28,220

Secretary of State for for King Louie

276

00:16:35,590 --> 00:16:31,130

the 15th but it was intercepted by by

277

00:16:38,319 --> 00:16:35,600

Admiral Hanson in 1746 and seventy

278

00:16:40,600 --> 00:16:38,329

forty-seven the same Admiral Ahsan Keir

279

00:16:42,910 --> 00:16:40,610

actually was arrested by Anson and

280

00:16:45,220 --> 00:16:42,920

brought to London when he was imprisoned

281

00:16:46,809 --> 00:16:45,230

there for a short period and then he

282

00:16:51,659 --> 00:16:46,819

came back to Canada and he became

283

00:16:55,029 --> 00:16:51,669

the governor-general so you know I mean

284

00:16:57,789 --> 00:16:55,039

we're trying to cram into a nutshell you

285

00:17:00,039 --> 00:16:57,799

know a huge amount of information and

286

00:17:03,159 --> 00:17:00,049

material here and we're trying to

287

00:17:07,029 --> 00:17:03,169

abbreviate as much as I can or well it's

288

00:17:09,309 --> 00:17:07,039

so many layers and threads it is very

289

00:17:12,460 --> 00:17:09,319

complicated but it's it's it's

290

00:17:17,949 --> 00:17:12,470

interesting so are you positing then

291

00:17:21,399 --> 00:17:17,959

that the the encoding which you've

292

00:17:27,220 --> 00:17:21,409

deciphered reveals the location of the

293

00:17:32,139 --> 00:17:27,230

stone no and I don't agree that that

294

00:17:36,970 --> 00:17:32,149

that that that cipher does that or that

295

00:17:39,129 --> 00:17:36,980

there are pointers carved into the into

296

00:17:42,430 --> 00:17:39,139

marble that that they do that whether

297

00:17:44,680 --> 00:17:42,440

it's you know any any body part fingers

298

00:17:46,749 --> 00:17:44,690

that are pointing or otherwise I don't

299

00:17:48,700 --> 00:17:46,759

agree with that I think I think all

300

00:17:53,169 --> 00:17:48,710

that's being stated is that the stone

301

00:17:56,619 --> 00:17:53,179

you know arrived at Litchfield estate

302

00:17:59,350 --> 00:17:56,629

and that that it's it's very much

303

00:18:00,119 --> 00:17:59,360

intimately bound up with what Nicolas

304

00:18:03,519 --> 00:18:00,129

Poussin

305

00:18:08,110 --> 00:18:03,529

was depicting in both the first and the

306

00:18:11,649 --> 00:18:08,120

second paintings of at in Arcadia ego or

307

00:18:15,850 --> 00:18:11,659

the Shepherd's of Arcadia it in that

308

00:18:17,950 --> 00:18:15,860

we've got Rachel and Jacob as the adults

309

00:18:21,159 --> 00:18:17,960

in the in the two paintings and then the

310

00:18:23,649 --> 00:18:21,169

two sons Benjamin and Joseph the

311

00:18:26,950 --> 00:18:23,659

argument you know the the contrary

312

00:18:28,960 --> 00:18:26,960

argument goes that that Rachel died

313

00:18:30,669 --> 00:18:28,970

giving birth to Benjamin so what what's

314

00:18:35,379 --> 00:18:30,679

she doing there with Benjamin all grown

315

00:18:37,869 --> 00:18:35,389

up and and the fact is the in the Bible

316

00:18:40,499 --> 00:18:37,879

in in different books that are after

317

00:18:43,450 --> 00:18:40,509

Genesis when Rachel is referred to she's

318

00:18:46,330 --> 00:18:43,460

cited as you know being heard weeping

319

00:18:49,119 --> 00:18:46,340

over her children who are no more so

320

00:18:54,879 --> 00:18:49,129

there's a kind of a haunt sense of how

321

00:18:56,590 --> 00:18:54,889

she continues to haunt the Bible she

322

00:18:59,110 --> 00:18:56,600

goes right into the New Testament but

323

00:19:00,669 --> 00:18:59,120

there's it's Jeremiah especially where

324

00:19:03,249 --> 00:19:00,679

where there's a poignant

325

00:19:06,100 --> 00:19:03,259

reference to her about being heard

326

00:19:09,789 --> 00:19:06,110

crying weeping over her children who are

327

00:19:12,129 --> 00:19:09,799

no more and that can have all kinds of

328

00:19:14,049 --> 00:19:12,139

meanings and we you know we don't need

329

00:19:16,840 --> 00:19:14,059

to really get into all of those right

330

00:19:19,810 --> 00:19:16,850

here and now what's important is that

331

00:19:24,730 --> 00:19:19,820

there is a sense that Rachel becomes

332

00:19:26,710 --> 00:19:24,740

eternal in reference when everybody

333

00:19:30,999 --> 00:19:26,720

keeps hearing her crying over these

334

00:19:31,419 --> 00:19:31,009

children who are no more so the Nicolas

335

00:19:34,659 --> 00:19:31,429

Poussin

336

00:19:38,669 --> 00:19:34,669

is just upholding that when when he's

337

00:19:47,310 --> 00:19:38,679

depicting her or was it grown children

338

00:19:53,549 --> 00:19:47,320

with yes yeah now why would that be well

339

00:19:57,519 --> 00:19:53,559

her name pronounced in Semitic phonology

340

00:20:06,159 --> 00:19:57,529

sounds very much like Grail right hell

341

00:20:09,159 --> 00:20:06,169

right who is Rachel and I like you know

342

00:20:13,119 --> 00:20:09,169

I'm arguing that Nicolas Poussin was

343

00:20:16,480 --> 00:20:13,129

part of an inner circle call it by you

344

00:20:22,710 --> 00:20:16,490

know any of the names that it often you

345

00:20:30,549 --> 00:20:26,710

he was definitely part of the Jesuit

346

00:20:32,830 --> 00:20:30,559

inner circle in that he did a portrait

347

00:20:36,039 --> 00:20:32,840

of Ignatius Loyola the founder of the

348

00:20:37,989 --> 00:20:36,049

Jesuits I mean not to forget that you

349

00:20:43,600 --> 00:20:37,999

know the Illuminati sprang out of a

350

00:20:45,220 --> 00:20:43,610

Jesuit University in Bavaria and and you

351

00:20:47,499 --> 00:20:45,230

know that's important to keep in mind

352

00:20:49,450 --> 00:20:47,509

what what the real role of the Jesuits

353

00:20:54,039 --> 00:20:49,460

have been through time and we now have a

354

00:20:56,739 --> 00:20:54,049

pope who's Jesuit first time ever but he

355

00:21:00,580 --> 00:20:56,749

he painted Ignatius Loyola the Jesuits

356

00:21:07,570 --> 00:21:00,590

love the painting he's he's brought to

357

00:21:11,830 --> 00:21:07,580

to Rome where he's with Claude Lorraine

358

00:21:14,280 --> 00:21:11,840

and they're working together with the

359

00:21:23,130 --> 00:21:14,290

Jesuits in Rome

360

00:21:26,910 --> 00:21:23,140

hmm so he he becomes associated although

361

00:21:31,710 --> 00:21:26,920

you know he lived some time before with

362

00:21:33,690 --> 00:21:31,720

the Jacobites and the anthems were

363

00:21:35,940 --> 00:21:33,700

associated with the Jacobites for those

364

00:21:38,040 --> 00:21:35,950

who take the time to do firsthand

365

00:21:40,710 --> 00:21:38,050

research in archives rather than

366

00:21:43,620 --> 00:21:40,720

secondary and tertiary work they'll find

367

00:21:47,700 --> 00:21:43,630

out that that the answer is used to go

368

00:21:52,050 --> 00:21:47,710

in and on horseback go and meet up with

369

00:21:55,770 --> 00:21:52,060

and watch the Jacobite the Jacobites

370

00:21:58,650 --> 00:21:55,780

march across their property I'll wrote

371

00:22:00,180 --> 00:21:58,660

to to London and let's not forget who

372

00:22:02,550 --> 00:22:00,190

the Jacobites are in this whole scheme

373

00:22:05,970 --> 00:22:02,560

of things you know they wanted to bring

374

00:22:10,590 --> 00:22:05,980

the Stuart dynasty back in back onto the

375

00:22:14,910 --> 00:22:10,600

throne after King James ii in 1688 was

376

00:22:18,210 --> 00:22:14,920

was removed and replaced by William

377

00:22:21,800 --> 00:22:18,220

of Orange that's what the whole Jacobite

378

00:22:28,260 --> 00:22:21,810

movement was about to to reinstate the

379

00:22:32,240 --> 00:22:28,270

the Stuart line so it it's it's

380

00:22:38,370 --> 00:22:32,250

important to to understand that when

381

00:22:43,170 --> 00:22:38,380

King James was deposed a movement

382

00:22:47,370 --> 00:22:43,180

started to restore his line onto the

383

00:22:51,710 --> 00:22:47,380

throne and it was it was a movement that

384

00:22:56,610 --> 00:22:51,720

was that was made up largely of Scots

385

00:22:59,040 --> 00:22:56,620

Presbyterian Scots in large part but

386

00:23:03,480 --> 00:22:59,050

Catholics of course because he was

387

00:23:05,130 --> 00:23:03,490

Catholic and Quakers supported the

388

00:23:08,130 --> 00:23:05,140

Jacobite movement the French of course

389

00:23:10,650 --> 00:23:08,140

did and there were other supporters of

390

00:23:12,390 --> 00:23:10,660

it but the ansan supporting it as

391

00:23:17,100 --> 00:23:12,400

litchfield the stage the moment - it's

392

00:23:19,890 --> 00:23:17,110

real the state at the time it brings up

393

00:23:22,530 --> 00:23:19,900

a lot of perhaps in some Minds

394

00:23:25,020 --> 00:23:22,540

contradictions and there's a lot of

395

00:23:27,960 --> 00:23:25,030

ambiguity about that because they were

396

00:23:33,380 --> 00:23:27,970

freemasons and you know they

397

00:23:37,830 --> 00:23:33,390

had oil t to the the Church of England

398

00:23:41,100 --> 00:23:37,840

seemingly but that's true of so many

399

00:23:43,920 --> 00:23:41,110

others at that time when when King James

400

00:23:47,700 --> 00:23:43,930

ii was deposed and william of orange

401
00:23:50,160 --> 00:23:47,710
replaced him there there was uncertainty

402
00:23:53,580 --> 00:23:50,170
on the part of many many leaders many

403
00:23:57,420 --> 00:23:53,590
you know well-founded members of the

404
00:23:59,400 --> 00:23:57,430
aristocracy concerning where their

405
00:24:03,200 --> 00:23:59,410
loyalty should be should their loyalties

406
00:24:07,230 --> 00:24:03,210
be associated with the deposed james or

407
00:24:10,410 --> 00:24:07,240
with it with the instated william of

408
00:24:14,850 --> 00:24:10,420
orange and because of the uncertainty in

409
00:24:16,680 --> 00:24:14,860
you know it from 1688 and shortly

410
00:24:19,410 --> 00:24:16,690
thereafter about whether or not there

411
00:24:22,640 --> 00:24:19,420
might be you know the recapturing of

412
00:24:26,340 --> 00:24:22,650
that thrown by by the the stewart line a

413
00:24:26,910 --> 00:24:26,350

lot of a lot of the well-to-do the the

414

00:24:31,200 --> 00:24:26,920

upper-class

415

00:24:34,170 --> 00:24:31,210

you know folks of england in particular

416

00:24:37,950 --> 00:24:34,180

were uncertain about about pledging

417

00:24:42,120 --> 00:24:37,960

loyalty so the Anson's were very much in

418

00:24:45,390 --> 00:24:42,130

the middle and on one hand they would

419

00:24:46,760 --> 00:24:45,400

they appeared to have loyalty to to the

420

00:24:49,980 --> 00:24:46,770

church of england but on the other hand

421

00:24:52,860 --> 00:24:49,990

they they did nothing to stop the jet

422

00:24:55,680 --> 00:24:52,870

the Jacobites from marching across their

423

00:24:58,320 --> 00:24:55,690

property and they enjoyed meeting with

424

00:25:01,050 --> 00:24:58,330

him and and and watching them move

425

00:25:06,120 --> 00:25:01,060

across the property and this is this is

426
00:25:08,850 --> 00:25:06,130
well recorded so and so this goes to the

427
00:25:10,680 --> 00:25:08,860
to a lot of the confusion around around

428
00:25:15,720 --> 00:25:10,690
what actually was going on in those

429
00:25:18,230 --> 00:25:15,730
years and and you know what the bigger

430
00:25:21,000 --> 00:25:18,240
question is what so what is it about the

431
00:25:23,550 --> 00:25:21,010
you know about the stewards that is so

432
00:25:26,340 --> 00:25:23,560
important what do they possess what it

433
00:25:34,320 --> 00:25:26,350
what is the key there is it the same key

434
00:25:39,210 --> 00:25:34,330
with the Sinclairs it you know so the

435
00:25:41,310 --> 00:25:39,220
the jesuit movement is central to to to

436
00:25:46,960 --> 00:25:41,320
the decipherment

437
00:25:50,110 --> 00:25:46,970
the Jesuit movement is is not foreign to

438
00:25:56,380 --> 00:25:50,120

Rosicrucianism and and Freemasonry in

439

00:25:58,510 --> 00:25:56,390

its own practice of those secret

440

00:26:00,400 --> 00:25:58,520

societies and within those secret

441

00:26:03,850 --> 00:26:00,410

societies and we know that they engaged

442

00:26:05,260 --> 00:26:03,860

them we know that they were part of the

443

00:26:06,910 --> 00:26:05,270

the count of more about who was a

444

00:26:10,330 --> 00:26:06,920

Secretary of State under under King

445

00:26:14,800 --> 00:26:10,340

Louie the 15th they were part of his his

446

00:26:19,150 --> 00:26:14,810

empire in France especially when when

447

00:26:21,990 --> 00:26:19,160

King James the second fled and we know

448

00:26:25,900 --> 00:26:22,000

that that that that Secretary of State

449

00:26:28,690 --> 00:26:25,910

used to host secret meetings in a

450

00:26:33,460 --> 00:26:28,700

sacristy that he redesigned specifically

451
00:26:35,650 --> 00:26:33,470
for himself at a glacial peace his

452
00:26:37,990 --> 00:26:35,660
record is recorded by the by the

453
00:26:43,480 --> 00:26:38,000
sufficient priests they gave me you know

454
00:26:46,980 --> 00:26:43,490
the full file on this you had some

455
00:26:50,620 --> 00:26:46,990
amazing access there at San so peace

456
00:26:52,750 --> 00:26:50,630
yeah and interestingly so because you

457
00:26:57,820 --> 00:26:52,760
know the the the production of The

458
00:26:58,690 --> 00:26:57,830
DaVinci Code ended up it with doors

459
00:27:01,720 --> 00:26:58,700
closed

460
00:27:05,170 --> 00:27:01,730
they couldn't film in in agree Saints

461
00:27:06,970 --> 00:27:05,180
apiece but we could Wow oh you you

462
00:27:11,140 --> 00:27:06,980
filmed it oh that's fantastic

463
00:27:14,560 --> 00:27:11,150

that's in the piece exhilarate I just

464

00:27:16,840 --> 00:27:14,570

watched that again recently and yeah but

465

00:27:20,230 --> 00:27:16,850

I'd been to San Sophie's a few times and

466

00:27:22,150 --> 00:27:20,240

we did manage to get some access but we

467

00:27:23,680 --> 00:27:22,160

didn't weren't able to take any pictures

468

00:27:26,260 --> 00:27:23,690

or anything like that it was just for

469

00:27:28,690 --> 00:27:26,270

our own study but we managed to go down

470

00:27:32,350 --> 00:27:28,700

stairs it to the water source and in

471

00:27:34,540 --> 00:27:32,360

different places where normally they

472

00:27:36,070 --> 00:27:34,550

said you know we weren't we weren't

473

00:27:40,000 --> 00:27:36,080

supposed to be able to go I don't know

474

00:27:42,600 --> 00:27:40,010

how true that is but we're gonna take a

475

00:27:46,150 --> 00:27:42,610

break in about two minutes or less

476
00:27:48,460 --> 00:27:46,160
so if you do you have a closing thought

477
00:27:53,650 --> 00:27:48,470
here or one that will bridge us to the

478
00:27:55,090 --> 00:27:53,660
next half hour but well I if we're going

479
00:27:58,570 --> 00:27:55,100
to be

480
00:28:03,940 --> 00:27:58,580
talking about the the money pit on Oak

481
00:28:05,980 --> 00:28:03,950
Island I think that that yes the that's

482
00:28:08,200 --> 00:28:05,990
where we should go when we when we come

483
00:28:09,940 --> 00:28:08,210
back oh that's fantastic because bill

484
00:28:12,970 --> 00:28:09,950
from New York and the chat room just

485
00:28:16,150 --> 00:28:12,980
asked is there a connection between the

486
00:28:19,810 --> 00:28:16,160
Shepards Monument and Oak Island so I

487
00:28:22,180 --> 00:28:19,820
guess we shall let you answer that

488
00:28:24,670 --> 00:28:22,190

question when we come back from the from

489

00:28:27,040 --> 00:28:24,680

the break I can leave if there's a few

490

00:28:30,970 --> 00:28:27,050

seconds left it was Nick fielding who

491

00:28:34,360 --> 00:28:30,980

wrote the full-page feature on on the

492

00:28:39,610 --> 00:28:34,370

the decipherment of that code who linked

493

00:28:43,600 --> 00:28:39,620

the the this work to Oak Island and that

494

00:28:47,650 --> 00:28:43,610

was as a result of his access to notes

495

00:28:51,010 --> 00:28:47,660

and reports and and and what had been

496

00:28:52,420 --> 00:28:51,020

provided to Bletchley Park people to the

497

00:28:56,260 --> 00:28:52,430

you know the executives of Bletchley

498

00:29:00,100 --> 00:28:56,270

Park and and that's a really long story

499

00:29:02,560 --> 00:29:00,110

that I shouldn't actually start on this

500

00:29:04,360 --> 00:29:02,570

side is with the great okay yeah the

501
00:29:06,490 --> 00:29:04,370
music is rolling now so we'll be back in

502
00:29:09,280 --> 00:29:06,500
just a moment we're talking with Louis

503
00:29:23,700 --> 00:29:09,290
buff Perry and his amazing discoveries

504
00:29:28,330 --> 00:29:26,620
are you a fan of inception radio network

505
00:29:31,149 --> 00:29:28,340
do you reckon it's the best alternative

506
00:29:33,340 --> 00:29:31,159
talk radio station on the planet well if

507
00:29:35,590 --> 00:29:33,350
you do head to facebook-dot-com

508
00:29:38,740 --> 00:29:35,600
forward-slash conception radio network

509
00:29:51,139 --> 00:29:38,750
like page tell your friends spread the

510
00:29:56,159 --> 00:29:54,330
hello inception radio network would you

511
00:29:57,209 --> 00:29:56,169
like the favorite show to play it again

512
00:29:59,070 --> 00:29:57,219
live on air

513
00:30:01,950 --> 00:29:59,080

well now the choice is in your hands

514

00:30:04,019 --> 00:30:01,960

with it ends live request portal an easy

515

00:30:06,989 --> 00:30:04,029

way to request your favorite show with a

516

00:30:09,209 --> 00:30:06,999

simple click it ends live request portal

517

00:30:12,089 --> 00:30:09,219

now gives you exclusive access to all

518

00:30:14,820 --> 00:30:12,099

the shows how easy is it simply type a

519

00:30:17,039 --> 00:30:14,830

show name or a guest name click requests

520

00:30:18,509 --> 00:30:17,049

even write a dedication message and

521

00:30:20,310 --> 00:30:18,519

that's it try it now

522

00:30:22,769 --> 00:30:20,320

simply visit inception Radio Network

523

00:30:25,320 --> 00:30:22,779

comm click on the live requests tab

524

00:30:30,930 --> 00:30:25,330

under the show menu now playing your

525

00:30:34,619 --> 00:30:33,029

don't have a computer lose your internet

526

00:30:36,119 --> 00:30:34,629

connection down don't worry

527

00:30:38,700 --> 00:30:36,129

use your trusty cell phone or landline

528

00:30:41,639 --> 00:30:38,710

and call into our listen line at 401 to

529

00:30:44,399 --> 00:30:41,649

a3 6700 to listen to the inception Radio

530

00:30:48,210 --> 00:30:44,409

Network 24/7 again that callin number is

531

00:30:54,899 --> 00:30:48,220

401 to a three six seven zero zero four

532

00:30:55,950 --> 00:30:54,909

the inception radio network I am MJ you

533

00:30:56,580 --> 00:30:55,960

didn't forget what's coming up tonight

534

00:30:58,619 --> 00:30:56,590

did you

535

00:31:00,989 --> 00:30:58,629

hi inception radio network listeners

536

00:31:02,460 --> 00:31:00,999

this is Amanda never miss that interview

537

00:31:04,950 --> 00:31:02,470

you were looking forward to or the show

538

00:31:08,070 --> 00:31:04,960

on your favorite topic follow in on

539

00:31:10,080 --> 00:31:08,080

twitter i underscore our underscore ends

540

00:31:11,849 --> 00:31:10,090

i get reminders about the evenings live

541

00:31:14,039 --> 00:31:11,859

shows as well as fun and important

542

00:31:16,799 --> 00:31:14,049

updates throughout the week that's i

543

00:31:21,629 --> 00:31:16,809

underscore our underscore n and never

544

00:31:24,029 --> 00:31:21,639

miss a great show again are you looking

545

00:31:26,489 --> 00:31:24,039

for a cure for boredom never worry I our

546

00:31:28,379 --> 00:31:26,499

ends new interactive website introduces

547

00:31:30,719 --> 00:31:28,389

a number of ways to pass time while you

548

00:31:33,359 --> 00:31:30,729

listen to your favorite show choose

549

00:31:35,789 --> 00:31:33,369

anything from the in chat lounge the

550

00:31:38,489 --> 00:31:35,799

game lounge video lounge or the mood

551
00:31:40,019 --> 00:31:38,499
lounge these fun exciting features let

552
00:31:42,539 --> 00:31:40,029
you chat in real time with fellow

553
00:31:45,149 --> 00:31:42,549
listeners view live sky watches play

554
00:31:46,739 --> 00:31:45,159
daily posted online games or pick a show

555
00:31:49,260 --> 00:31:46,749
based on topic the choices are endless

556
00:31:54,240 --> 00:31:49,270
use your time wisely

557
00:31:56,040 --> 00:31:54,250
keeping it all on IRS hey irn listeners

558
00:31:58,500 --> 00:31:56,050
make sure you tune in to night-vision

559
00:32:00,720 --> 00:31:58,510
radio with Renee Barnett we're a name

560
00:32:03,120 --> 00:32:00,730
will be exposing the truth one secret at

561
00:32:06,000 --> 00:32:03,130
a time when Thursday's every thursday

562
00:32:13,240 --> 00:32:06,010
10:30 p.m. Eastern sub-30 p.m. Pacific

563
00:32:17,230 --> 00:32:15,190

welcome back you're listening to night

564

00:32:19,930 --> 00:32:17,240

vision radio on your host Renee Barnett

565

00:32:23,980 --> 00:32:19,940

and we're talking tonight with Louis

566

00:32:27,250 --> 00:32:23,990

buff Perry about his amazing discoveries

567

00:32:29,080 --> 00:32:27,260

we've been spending the first half hour

568

00:32:31,810 --> 00:32:29,090

of the show talking about Shugborough

569

00:32:35,110 --> 00:32:31,820

Hall and the Shepherd's monument on that

570

00:32:38,190 --> 00:32:35,120

property it's links to the Poussin

571

00:32:41,890 --> 00:32:38,200

painting shepherds of Arcadia and

572

00:32:44,680 --> 00:32:41,900

further mysteries and we had a question

573

00:32:46,149 --> 00:32:44,690

just before the break from bill in New

574

00:32:51,720 --> 00:32:46,159

York is there a connection between

575

00:32:54,940 --> 00:32:51,730

shepherds Monument and Oak Island well

576

00:32:57,990 --> 00:32:54,950

the connection was actually made by Nick

577

00:33:03,070 --> 00:32:58,000

Fielding who was the intelligence

578

00:33:06,070 --> 00:33:03,080

experts journalists for for the London

579

00:33:07,690 --> 00:33:06,080

Times when he went through my material

580

00:33:11,799 --> 00:33:07,700

and some other people's material as well

581

00:33:15,940 --> 00:33:11,809

and he he drew from from all that he had

582

00:33:20,620 --> 00:33:15,950

poured through this connection to Oak

583

00:33:24,279 --> 00:33:20,630

Island and it's amazing that at that

584

00:33:27,909 --> 00:33:24,289

time I was not so inclined to to

585

00:33:31,570 --> 00:33:27,919

necessarily agree but but now having had

586

00:33:32,200 --> 00:33:31,580

a lot to do with the new research at Oak

587

00:33:36,159 --> 00:33:32,210

Island

588

00:33:38,049 --> 00:33:36,169

I get the picture and I think that there

589

00:33:41,500 --> 00:33:38,059

are a few people behind the scenes who

590

00:33:44,049 --> 00:33:41,510

who who have made this linkage in

591

00:33:48,850 --> 00:33:44,059

addition to Nick fielding and now myself

592

00:33:51,430 --> 00:33:48,860

but I would say now that yeah there's

593

00:33:55,270 --> 00:33:51,440

definitely a connection because of what

594

00:34:01,000 --> 00:33:55,280

was obtained by Admiral Anson from the

595

00:34:07,470 --> 00:34:01,010

LA junkie air fleet in 1746 and 1747 but

596

00:34:10,540 --> 00:34:07,480

especially in 1746 the the fleet that

597

00:34:14,649 --> 00:34:10,550

we're speaking about was one associated

598

00:34:19,389 --> 00:34:14,659

with with with with King Louie the King

599

00:34:22,629 --> 00:34:19,399

Louie the 15th and it was it it was

600

00:34:24,250 --> 00:34:22,639

captained by baile junkier who became

601
00:34:27,040 --> 00:34:24,260
the Governor General again of Canada

602
00:34:32,430 --> 00:34:27,050
once he got out of prison in London

603
00:34:34,960 --> 00:34:32,440
after 1748 but what did he have on board

604
00:34:39,419 --> 00:34:34,970
the the the fleet

605
00:34:47,530 --> 00:34:39,429
there was cargo and that cargo I'm

606
00:34:51,160 --> 00:34:47,540
arguing included gold it turns out that

607
00:34:55,450 --> 00:34:51,170
that Sir William from where though from

608
00:34:59,320 --> 00:34:55,460
from the from the money pit gold from

609
00:35:03,490 --> 00:34:59,330
the money pit yeah see it seventeen bit

610
00:35:07,030 --> 00:35:03,500
go ahead are you also saying and forgive

611
00:35:11,650 --> 00:35:07,040
me if I if I heard wrong but that is

612
00:35:19,150 --> 00:35:11,660
that the same person that also brought

613
00:35:22,690 --> 00:35:19,160

the stone yes we know that we know he

614

00:35:24,730 --> 00:35:22,700

was the was the only Admiral who was you

615

00:35:26,530 --> 00:35:24,740

know who was in charge of these large

616

00:35:29,560 --> 00:35:26,540

fleets that were going back and forth

617

00:35:33,550 --> 00:35:29,570

between New France and France mm-hmm and

618

00:35:37,890 --> 00:35:33,560

especially the area of Nova Scotia where

619

00:35:41,980 --> 00:35:37,900

the money pit in Oak Island are and so

620

00:35:44,020 --> 00:35:41,990

yeah he would he we again according to

621

00:35:46,540 --> 00:35:44,030

Alexander von Humboldt and this year is

622

00:35:49,810 --> 00:35:46,550

extremely important 1746 because others

623

00:35:52,720 --> 00:35:49,820

argue it was earlier the question is

624

00:35:58,030 --> 00:35:52,730

what is it and how is it that that that

625

00:36:02,560 --> 00:35:58,040

Alexander von Humboldt came to this this

626

00:36:05,020 --> 00:36:02,570

this year of 1746 when when when the

627

00:36:07,450 --> 00:36:05,030

when the stone tablet the inscribed

628

00:36:09,400 --> 00:36:07,460

stone tablet was shipped why did he why

629

00:36:10,930 --> 00:36:09,410

did he cite that year and he did it in

630

00:36:17,050 --> 00:36:10,940

more than one book he did it in two or

631

00:36:20,350 --> 00:36:17,060

three books because he knew about it he

632

00:36:24,400 --> 00:36:20,360

knew the inner account of the shipment

633

00:36:28,180 --> 00:36:24,410

also of gold Sanderson there's some very

634

00:36:32,680 --> 00:36:28,190

very interesting evidence about about

635

00:36:35,860 --> 00:36:32,690

that gold and that goes to the you know

636

00:36:38,440 --> 00:36:35,870

the my contribution to the current

637

00:36:40,960 --> 00:36:38,450

research going on with Oak Island there

638

00:36:43,300 --> 00:36:40,970

are several several aspects to my

639

00:36:47,020 --> 00:36:43,310

to what I'm contributing but in terms of

640

00:36:50,890 --> 00:36:47,030

the gold let me let me let me cite

641

00:36:53,440 --> 00:36:50,900

something for you okay this is just a

642

00:36:56,140 --> 00:36:53,450

note I have more over there is sound

643

00:36:59,440 --> 00:36:56,150

archival evidence that was junky air was

644

00:37:01,900 --> 00:36:59,450

in 1746 and 70 47 attacked by Admiral

645

00:37:04,000 --> 00:37:01,910

Hanson who recorded his capturing of

646

00:37:06,670 --> 00:37:04,010

booty in the form of the inscribed stone

647

00:37:09,940 --> 00:37:06,680

tablet and a gold quote it is known

648

00:37:14,320 --> 00:37:09,950

muita 15 cents laden with supplies

649

00:37:18,099 --> 00:37:14,330

including 852 thousand pounds of gold

650

00:37:20,710 --> 00:37:18,109

coins but two ships are recorded as

651
00:37:23,200 --> 00:37:20,720
being damaged in an encounter with the

652
00:37:29,859 --> 00:37:23,210
British after which they limped back to

653
00:37:32,470 --> 00:37:29,869
France so we we have an account and and

654
00:37:38,950 --> 00:37:32,480
and you know it turns out that that this

655
00:37:41,260 --> 00:37:38,960
gold was headed for the Jacobites to

656
00:37:44,530 --> 00:37:41,270
finance the Jacobites what you know like

657
00:37:47,920 --> 00:37:44,540
I'd started to get into the the the sort

658
00:37:49,870 --> 00:37:47,930
of the the the preceding activities and

659
00:37:52,210 --> 00:37:49,880
let's let me do that with you right now

660
00:37:55,089 --> 00:37:52,220
there was a shipwreck on the concepción

661
00:38:00,970 --> 00:37:55,099
of the concepción which was bearing gold

662
00:38:02,950 --> 00:38:00,980
and silver back in the 1600s and William

663
00:38:07,630 --> 00:38:02,960

Phips who was a ship builder out of out

664

00:38:10,510 --> 00:38:07,640

of Boston took when he once he found the

665

00:38:14,380 --> 00:38:10,520

shipwreck and we're talking about an

666

00:38:16,390 --> 00:38:14,390

area just outside of the Bahamas once he

667

00:38:18,700 --> 00:38:16,400

found the shipwreck it no one had

668

00:38:21,430 --> 00:38:18,710

plundered it yet he took all the silver

669

00:38:23,740 --> 00:38:21,440

and this is this is well recorded he

670

00:38:31,240 --> 00:38:23,750

took all the silver off of it brought it

671

00:38:34,270 --> 00:38:31,250

to King James ii in 1687 1687 King James

672

00:38:38,230 --> 00:38:34,280

was you know still on the throne 1688 he

673

00:38:43,410 --> 00:38:38,240

wasn't so what we have is all the gold

674

00:38:46,900 --> 00:38:43,420

still left on that on that wrecked ship

675

00:38:51,400 --> 00:38:46,910

but the silver having been already

676
00:38:53,970 --> 00:38:51,410
delivered to King James so the then the

677
00:38:56,520 --> 00:38:53,980
question becomes

678
00:39:00,270 --> 00:38:56,530
did what happened to the gold right

679
00:39:04,020 --> 00:39:00,280
William no it wasn't he was knighted he

680
00:39:05,280 --> 00:39:04,030
was knighted by King James so obviously

681
00:39:08,190 --> 00:39:05,290
he's going to have some loyalty even

682
00:39:09,870 --> 00:39:08,200
though there was friction he's going to

683
00:39:12,270 --> 00:39:09,880
have loyalty to the man who knighted him

684
00:39:16,290 --> 00:39:12,280
to the king to the monarch who knighted

685
00:39:20,609 --> 00:39:16,300
him and and there's the the general

686
00:39:23,700 --> 00:39:20,619
prevailing idea in theory is that that

687
00:39:28,410 --> 00:39:23,710
his loyalty shifted to William of Orange

688
00:39:33,740 --> 00:39:28,420

and he brought the gold to the money pit

689

00:39:38,339 --> 00:39:33,750

on Oak Island and hid it to provide to

690

00:39:39,390 --> 00:39:38,349

William of Orange but now here's the

691

00:39:42,270 --> 00:39:39,400

here's the issue

692

00:39:48,060 --> 00:39:42,280

we know that mysteriously a huge amount

693

00:39:50,819 --> 00:39:48,070

of gold coin coinage was delivered to

694

00:39:57,420 --> 00:39:50,829

the was intended for delivery to the

695

00:40:00,900 --> 00:39:57,430

abides in 1746 the the last major

696

00:40:02,430 --> 00:40:00,910

Jacobite uprising was in 1745 with the

697

00:40:09,780 --> 00:40:02,440

last battle called the Battle of

698

00:40:13,890 --> 00:40:09,790

Culloden in 1746 and the gold there are

699

00:40:15,720 --> 00:40:13,900

let's say gold from somewhere and it's

700

00:40:21,109 --> 00:40:15,730

in the records it said you have come

701
00:40:24,030 --> 00:40:21,119
from a French source arrives in Scotland

702
00:40:28,020 --> 00:40:24,040
after the battle is lost the Battle of

703
00:40:32,790 --> 00:40:28,030
Culloden and it was intended to finance

704
00:40:36,780 --> 00:40:32,800
the Jacobite ongoing rebellion to you

705
00:40:39,230 --> 00:40:36,790
know bring back the Stuart line to the

706
00:40:45,540 --> 00:40:42,329
oh and I can tell you there's there's

707
00:40:48,359 --> 00:40:45,550
you know the the there's there is all

708
00:40:50,910 --> 00:40:48,369
kinds of history about treasures being

709
00:40:52,740 --> 00:40:50,920
being stashed here or there to support

710
00:40:56,099 --> 00:40:52,750
this of that kind of shift in in

711
00:40:57,809 --> 00:40:56,109
monarchies the Lancastrian treasure was

712
00:41:00,450 --> 00:40:57,819
used for the armies you know the ante

713
00:41:05,400 --> 00:41:00,460

Yorkists in Berlin was at the mid the

714

00:41:07,859 --> 00:41:05,410

mid 1400s by the UH new dynasty in the

715

00:41:10,319 --> 00:41:07,869

War of the Roses so in this case

716

00:41:16,230 --> 00:41:10,329

we've got Jacobite gold and on December

717

00:41:20,130 --> 00:41:16,240

19th 2007 BBC aired a feature the title

718

00:41:26,940 --> 00:41:20,140

of it is Beach hunt for Beach hunt for

719

00:41:28,440 --> 00:41:26,950

lost Jacobite gold and yeah yeah quote

720

00:41:30,480 --> 00:41:28,450

I'll read I'll read you this little

721

00:41:33,150 --> 00:41:30,490

section of it archeologists hope to find

722

00:41:36,930 --> 00:41:33,160

missing French gold sent to Scotland to

723

00:41:38,339 --> 00:41:36,940

help fund a Jacobite rebellion a portion

724

00:41:41,460 --> 00:41:38,349

of the money was believed to have been

725

00:41:45,210 --> 00:41:41,470

hidden at Arras elegant near mallaig in

726

00:41:47,400 --> 00:41:45,220

seventeen hundred's Neal Oliver is

727

00:41:50,880 --> 00:41:47,410

leading the hunt for the gold for a new

728

00:41:53,220 --> 00:41:50,890

BBC two series called History Detectives

729

00:41:55,140 --> 00:41:53,230

the money did not arrive in Scotland

730

00:41:59,160 --> 00:41:55,150

until after the Jacobites defeat at the

731

00:42:04,160 --> 00:41:59,170

Battle of Culloden in April 1746 so

732

00:42:07,859 --> 00:42:04,170

there's there's that year again 17:46

733

00:42:12,989 --> 00:42:07,869

and and and alexander von humboldt cites

734

00:42:14,970 --> 00:42:12,999

that year the the the the admiral who

735

00:42:17,009 --> 00:42:14,980

commanded the fleets that were going

736

00:42:21,170 --> 00:42:17,019

back and forth between France and Canada

737

00:42:25,349 --> 00:42:21,180

or then new France was admiral junkier

738

00:42:27,150 --> 00:42:25,359

hmm and so we have we know that the

739

00:42:29,729 --> 00:42:27,160

tablet according at least to Alexander

740

00:42:33,660 --> 00:42:29,739

von Humboldt and I'll go with him and

741

00:42:35,339 --> 00:42:33,670

not the others that the tablet the stone

742

00:42:39,029 --> 00:42:35,349

tablet the inscribed stone tablet was

743

00:42:41,339 --> 00:42:39,039

shipped in 1746 and so too was some gold

744

00:42:44,660 --> 00:42:41,349

from a French source well what do we

745

00:42:47,210 --> 00:42:44,670

have with Nova Scotia a fridge source

746

00:42:49,739 --> 00:42:47,220

yeah absolutely

747

00:42:55,200 --> 00:42:49,749

so there you know we really have only

748

00:42:59,460 --> 00:42:55,210

one basic Admiral who had the authority

749

00:43:05,609 --> 00:42:59,470

at the level required to be bearing this

750

00:43:10,589 --> 00:43:05,619

kind of treasure bringing it across the

751

00:43:14,130 --> 00:43:10,599

Atlantic and went once you know you

752

00:43:20,279 --> 00:43:14,140

here's my argument that the part of the

753

00:43:21,780 --> 00:43:20,289

fleet went north and the rest of it was

754

00:43:28,200 --> 00:43:21,790

continuing when answer

755

00:43:29,910 --> 00:43:28,210

commandeered what remained mmm the part

756

00:43:33,720 --> 00:43:29,920

that went north is the part that had the

757

00:43:35,910 --> 00:43:33,730

gold and by the time it was delivered

758

00:43:39,030 --> 00:43:35,920

battle of culloden was lost by the

759

00:43:42,270 --> 00:43:39,040

Jacobites so there was no way that they

760

00:43:44,720 --> 00:43:42,280

could they could use it to you know

761

00:43:47,220 --> 00:43:44,730

finance their their ongoing rebellion

762

00:43:49,160 --> 00:43:47,230

but here's here's another little quote

763

00:43:55,290 --> 00:43:49,170

for you that the the archaeologist

764

00:43:57,000 --> 00:43:55,300

provided to BBC Oliver said the clues to

765

00:43:58,290 --> 00:43:57,010

the possible location were contained in

766

00:44:02,700 --> 00:43:58,300

a letter believed to have been written

767

00:44:06,120 --> 00:44:02,710

in October 17:46 he said quote it

768

00:44:08,670 --> 00:44:06,130

appears to be a deathbed confession from

769

00:44:12,450 --> 00:44:08,680

a abite who took some of the money

770

00:44:15,110 --> 00:44:12,460

and hid it apparently he was so tortured

771

00:44:17,550 --> 00:44:15,120

from having taken some of the money he

772

00:44:20,610 --> 00:44:17,560

says in his letter that he didn't know

773

00:44:22,620 --> 00:44:20,620

what it was when he took it then when he

774

00:44:24,600 --> 00:44:22,630

found out that it belonged to his

775

00:44:26,940 --> 00:44:24,610

rightful prince he made his confession

776

00:44:34,650 --> 00:44:26,950

to make sure it got back to its rightful

777

00:44:37,470 --> 00:44:34,660

owner there's this all of what I'm

778

00:44:43,260 --> 00:44:37,480

telling you is information that is

779

00:44:46,650 --> 00:44:43,270

not being parsed you are used at all by

780

00:44:50,550 --> 00:44:46,660

the investigators of Oak Island today or

781

00:44:54,230 --> 00:44:50,560

over the past decades for whatever

782

00:44:56,970 --> 00:44:54,240

reason they've chosen the argument of

783

00:45:01,640 --> 00:44:56,980

about william of orange being the

784

00:45:05,190 --> 00:45:01,650

ultimate intended recipient of the gold

785

00:45:08,150 --> 00:45:05,200

because these people are are you know

786

00:45:11,430 --> 00:45:08,160

they're tending to be very much pro

787

00:45:16,140 --> 00:45:11,440

monarchy as it exists today not which is

788

00:45:18,840 --> 00:45:16,150

a historic grouping and and so the

789

00:45:20,550 --> 00:45:18,850

so-called Glorious Revolution as it's

790

00:45:23,370 --> 00:45:20,560

referred to when William of Orange took

791

00:45:25,740 --> 00:45:23,380

the throne is what they're counting

792

00:45:28,380 --> 00:45:25,750

that's what they're arguing they've

793

00:45:32,990 --> 00:45:28,390

totally either overlooked or

794

00:45:35,609 --> 00:45:33,000

purposefully omitted the Jacobite

795

00:45:37,950 --> 00:45:35,619

activities going on at the same time

796

00:45:39,150 --> 00:45:37,960

and and it's you know it's unfortunate

797

00:45:43,140 --> 00:45:39,160

that they're doing that because I think

798

00:45:45,239 --> 00:45:43,150

this is where all of the answers lie Wow

799

00:45:51,329 --> 00:45:45,249

you might take in a couple of questions

800

00:45:53,969 --> 00:45:51,339

from the chat room boss sure Kourt wants

801
00:45:58,999 --> 00:45:53,979
to know is the Marquis de st. George

802
00:46:03,059 --> 00:45:59,009
related to the stone that Anson captured

803
00:46:05,069 --> 00:46:03,069
did he relate to it I guess is he

804
00:46:06,799 --> 00:46:05,079
related to it and somehow are related to

805
00:46:09,809 --> 00:46:06,809
the story

806
00:46:11,370 --> 00:46:09,819
not that I'm familiar with is there a

807
00:46:14,009 --> 00:46:11,380
connection I think it's what he probably

808
00:46:16,890 --> 00:46:14,019
meant okay and he had a second question

809
00:46:24,410 --> 00:46:16,900
he says what is the Jacobite connection

810
00:46:27,539 --> 00:46:24,420
to Santiago de Compostela is there one

811
00:46:29,969 --> 00:46:27,549
well I'm not sure what he's what he's

812
00:46:32,249 --> 00:46:29,979
what he's getting at there what is he

813
00:46:37,229 --> 00:46:32,259

asking about that there could be 220

814

00:46:39,120 --> 00:46:37,239

answers to that or none I see I don't

815

00:46:40,499 --> 00:46:39,130

know maybe he'll maybe he'll clear man I

816

00:46:42,569 --> 00:46:40,509

could get a little more yeah a little

817

00:46:45,959 --> 00:46:42,579

bit more specific on it I'm hopeful in

818

00:46:47,759 --> 00:46:45,969

here so maybe he'll shoot a more

819

00:46:50,839 --> 00:46:47,769

specific question through on that

820

00:46:55,019 --> 00:46:50,849

exactly what he's trying to get at there

821

00:46:57,299 --> 00:46:55,029

so court let us have it and Bill from

822

00:47:00,829 --> 00:46:57,309

New York says what are your thoughts on

823

00:47:06,900 --> 00:47:00,839

a possible location of the Holy Grail

824

00:47:09,359 --> 00:47:06,910

okay see the are there is a view that at

825

00:47:14,190 --> 00:47:09,369

the very bottom of the money pit the the

826

00:47:19,729 --> 00:47:14,200

O Holy Grail not not argue the Covenant

827

00:47:22,739 --> 00:47:19,739

yeah okay what is the question again

828

00:47:25,589 --> 00:47:22,749

what are your thoughts on a possible

829

00:47:27,299 --> 00:47:25,599

location for the Holy Grail well what

830

00:47:29,430 --> 00:47:27,309

the Holy Grail it's pretty well

831

00:47:32,729 --> 00:47:29,440

understood that the Holy Grail is a

832

00:47:35,190 --> 00:47:32,739

number of things not one thing Rachel

833

00:47:37,049 --> 00:47:35,200

was the the you know the Grail mother

834

00:47:39,150 --> 00:47:37,059

there's no question in my mind about

835

00:47:42,950 --> 00:47:39,160

that her very name is pronounced Grail

836

00:47:46,440 --> 00:47:42,960

right he'll and and you know Joseph

837

00:47:49,050 --> 00:47:46,450

lives out the Grail romances through the

838

00:47:51,570 --> 00:47:49,060

you know the sacred chalice is

839

00:47:53,730 --> 00:47:51,580

that he that he deals with when he's in

840

00:47:57,030 --> 00:47:53,740

Egypt and becomes the vice regent under

841

00:47:59,250 --> 00:47:57,040

the Pharaoh I mean that's a long story

842

00:48:03,720 --> 00:47:59,260

in itself so there's you know it's it is

843

00:48:06,270 --> 00:48:03,730

a woman you know Menai I think we can

844

00:48:08,550 --> 00:48:06,280

thank Beijing Lincoln and Lee with Holy

845

00:48:14,010 --> 00:48:08,560

Blood Holy Grail for that and also Dan

846

00:48:16,230 --> 00:48:14,020

Brown if nothing else it's it is a cup

847

00:48:19,560 --> 00:48:16,240

you know the the cup is it's an

848

00:48:21,270 --> 00:48:19,570

interesting aspect to this cup to this

849

00:48:22,920 --> 00:48:21,280

chalice that is supposed to have been

850

00:48:25,770 --> 00:48:22,930

used at the Last Supper in caught the

851

00:48:28,140 --> 00:48:25,780

blood of Jesus okay a Joseph of

852

00:48:30,780 --> 00:48:28,150

Arimathea is associated with it

853

00:48:34,380 --> 00:48:30,790

and he is supposed to have come from the

854

00:48:40,250 --> 00:48:34,390

tribe of Benjamin in Genesis we have

855

00:48:45,180 --> 00:48:40,260

Joseph hiding a sacred chalice in a sack

856

00:48:47,850 --> 00:48:45,190

the Benjamin has that he is brought with

857

00:48:50,550 --> 00:48:47,860

him you know with this with his brothers

858

00:48:59,690 --> 00:48:50,560

who have come down from the Holy Land to

859

00:49:07,500 --> 00:48:59,700

Egypt and so that cup that chalice is

860

00:49:11,970 --> 00:49:07,510

last associated with Benjamin and then

861

00:49:13,950 --> 00:49:11,980

you know fast forward to the events

862

00:49:17,010 --> 00:49:13,960

around the Last Supper and the and the

863

00:49:22,260 --> 00:49:17,020

crucifixion and the capturing of blood

864

00:49:27,270 --> 00:49:22,270

of Jesus that goes to Joseph of

865

00:49:30,540 --> 00:49:27,280

Armathea legends and he is associated

866

00:49:34,110 --> 00:49:30,550

with the tribe of Benjamin so there's a

867

00:49:40,890 --> 00:49:34,120

continuity in terms of the the eponym in

868

00:49:42,720 --> 00:49:40,900

terms of the the tribe of Benjamin and

869

00:49:47,970 --> 00:49:42,730

Benjamin not to forget was the younger

870

00:49:52,230 --> 00:49:47,980

brother of Joseph and who was you know

871

00:49:54,510 --> 00:49:52,240

the child being born when Rachel died so

872

00:49:56,790 --> 00:49:54,520

going back to the question you know

873

00:50:02,190 --> 00:49:56,800

we've got we've got a chalice we've got

874

00:50:02,970 --> 00:50:02,200

a woman a mother but in the in the Grail

875

00:50:07,440 --> 00:50:02,980

romance

876

00:50:09,750 --> 00:50:07,450

of Europe we also have a stone and it's

877

00:50:11,940 --> 00:50:09,760

very clear Wolfram von Eschenbach states

878

00:50:15,030 --> 00:50:11,950

explicitly that you know the the the

879

00:50:20,730 --> 00:50:15,040

this the the the stone is the Grail and

880

00:50:24,030 --> 00:50:20,740

the Grail is the stone so what stone are

881

00:50:26,640 --> 00:50:24,040

we talking about the it's you know it

882

00:50:29,160 --> 00:50:26,650

clearly has some concavity because it's

883

00:50:31,950 --> 00:50:29,170

what was also used to deliver roast lamb

884

00:50:40,440 --> 00:50:31,960

or cooked lamb and you know at these

885

00:50:42,900 --> 00:50:40,450

kind of Templar like gatherings and so

886

00:50:46,800 --> 00:50:42,910

we've got you know the Grail being a

887

00:50:49,020 --> 00:50:46,810

stone or stones and I would argue that

888

00:50:51,930 --> 00:50:49,030

it's the two stones it's the the pillow

889

00:50:54,599 --> 00:50:51,940

stone of Jacob and the the gravestone of

890

00:50:58,770 --> 00:50:54,609

Rachel that were in the ark that was

891

00:51:00,000 --> 00:50:58,780

carried by a frame in Egypt like you

892

00:51:02,490 --> 00:51:00,010

know they go to the Jewish encyclopedia

893

00:51:05,340 --> 00:51:02,500

there are several different sources for

894

00:51:07,680 --> 00:51:05,350

this if if you look up Bethel or Bethel

895

00:51:10,560 --> 00:51:07,690

the Bethel stones you know you know

896

00:51:14,960 --> 00:51:10,570

you'll find this I'm not saying that

897

00:51:18,420 --> 00:51:14,970

this is biblical but it's certainly in

898

00:51:22,260 --> 00:51:18,430

Judaic tradition and it's referred to

899

00:51:26,220 --> 00:51:22,270

and in in other other Judaic sacred

900

00:51:29,099 --> 00:51:26,230

writes beyond you know the Bible so the

901
00:51:32,599 --> 00:51:29,109
you know the Holy Grail be is really a

902
00:51:38,430 --> 00:51:32,609
complex of objects and and and and

903
00:51:40,650 --> 00:51:38,440
entities and Anna and a great woman so

904
00:51:42,870 --> 00:51:40,660
to say you know where is it or do I

905
00:51:48,210 --> 00:51:42,880
think it's located here there are

906
00:51:51,900 --> 00:51:48,220
somewhere else is you know a question

907
00:51:55,200 --> 00:51:51,910
that needs to be addressed to in

908
00:51:58,080 --> 00:51:55,210
relation to each of the Grail objects

909
00:52:02,400 --> 00:51:58,090
that have been identified one way or the

910
00:52:04,170 --> 00:52:02,410
other identified do you think it could

911
00:52:05,690 --> 00:52:04,180
be a series of items that are kept

912
00:52:09,960 --> 00:52:05,700
together

913
00:52:12,720 --> 00:52:09,970

well well Rachel you know haunts us

914

00:52:18,289 --> 00:52:12,730

through the entire Bible so she may

915

00:52:22,319 --> 00:52:18,299

still be doing that the stone

916

00:52:25,259 --> 00:52:22,329

Rachel's stone and Jacobs Stone of

917

00:52:27,779 --> 00:52:25,269

Destiny and you know and each of these

918

00:52:30,269 --> 00:52:27,789

titles and references cause a huge

919

00:52:32,190 --> 00:52:30,279

amount of confusion Stone of Destiny you

920

00:52:35,130 --> 00:52:32,200

go to Edinboro you go up to the castle

921

00:52:38,099 --> 00:52:35,140

you see the the Stone of Destiny on

922

00:52:39,480 --> 00:52:38,109

display well you know the great Joe Lang

923

00:52:42,410 --> 00:52:39,490

Master Mason

924

00:52:45,559 --> 00:52:42,420

you know expert on on Rosslyn Chapel

925

00:52:48,599 --> 00:52:45,569

probably the best guide they've ever had

926

00:52:50,910 --> 00:52:48,609

you know argues that that that's the

927

00:52:55,559 --> 00:52:50,920

most absurd notion that he had ever

928

00:52:58,289 --> 00:52:55,569

heard in his life that this the he calls

929

00:53:01,349 --> 00:52:58,299

it as the sewer cover this being is

930

00:53:02,430 --> 00:53:01,359

being called the Stone of Destiny when

931

00:53:06,420 --> 00:53:02,440

the Stone of Destiny

932

00:53:08,930 --> 00:53:06,430

identity is the pillow stone of Jacob so

933

00:53:12,079 --> 00:53:08,940

the pillar and that's not my you know

934

00:53:15,210 --> 00:53:12,089

discovery that's that's that's standard

935

00:53:19,140 --> 00:53:15,220

understanding the pillow stones are all

936

00:53:22,019 --> 00:53:19,150

concave they're small small you know in

937

00:53:24,839 --> 00:53:22,029

the sense of something you put your head

938

00:53:29,190 --> 00:53:24,849

into the back of your head in the nape

939

00:53:31,319 --> 00:53:29,200

of your neck and pillow stones for

940

00:53:33,089 --> 00:53:31,329

yourself throughout the Middle East and

941

00:53:35,940 --> 00:53:33,099

if you go to the Roman Church of Temple

942

00:53:39,779 --> 00:53:35,950

Church in London in that financial

943

00:53:45,329 --> 00:53:39,789

district you you find the Templars

944

00:53:47,999 --> 00:53:45,339

effigies heads on pillow stones the you

945

00:53:51,359 --> 00:53:48,009

know real pillow stones what like Jacob

946

00:53:55,589 --> 00:53:51,369

would have had so this great big huge

947

00:54:00,390 --> 00:53:55,599

you know monstrosity that's on display

948

00:54:03,390 --> 00:54:00,400

in the in in in in the in the castle or

949

00:54:07,109 --> 00:54:03,400

we're looking Edinburgh it's definitely

950

00:54:08,970 --> 00:54:07,119

not the Stone of Destiny it has been

951
00:54:11,970 --> 00:54:08,980
used and it's been put in the coronation

952
00:54:14,549 --> 00:54:11,980
chair underneath the seat you know for

953
00:54:16,769 --> 00:54:14,559
for for years and years and years but

954
00:54:20,609 --> 00:54:16,779
you know that's not the stone that the

955
00:54:22,620 --> 00:54:20,619
pict sat on you know when when there was

956
00:54:26,940 --> 00:54:22,630
coronation that's not the Stone of

957
00:54:29,759 --> 00:54:26,950
Destiny in terms of it being Jacob's

958
00:54:30,560 --> 00:54:29,769
Pillow stone because let's not forget

959
00:54:33,020 --> 00:54:30,570
Jake

960
00:54:35,390 --> 00:54:33,030
stood the pillow stone upright that's

961
00:54:38,330 --> 00:54:35,400
why it's also called Evan Satya in

962
00:54:42,050 --> 00:54:38,340
Hebrew that means the stone standing

963
00:54:44,420 --> 00:54:42,060

upright and he poured anointing oil on

964

00:54:47,900 --> 00:54:44,430

it well if you look at how big the stone

965

00:54:51,470 --> 00:54:47,910

is in you know that so-called Stone of

966

00:54:53,450 --> 00:54:51,480

Destiny in in the castle overlooking

967

00:54:58,190 --> 00:54:53,460

Edinburgh there's no way he could have

968

00:54:59,420 --> 00:54:58,200

done that except by a miracle hmm and

969

00:55:00,200 --> 00:54:59,430

then he would have carried it around

970

00:55:03,650 --> 00:55:00,210

with him

971

00:55:05,870 --> 00:55:03,660

nor would anyone had been able to so you

972

00:55:08,330 --> 00:55:05,880

know that we get a situation here of a

973

00:55:11,420 --> 00:55:08,340

lot of legend and sacred red and

974

00:55:13,640 --> 00:55:11,430

mythology and wishful thinking stirred

975

00:55:16,160 --> 00:55:13,650

together and it's really hard to

976

00:55:18,980 --> 00:55:16,170

separate you know those those components

977

00:55:21,740 --> 00:55:18,990

from each other to make any sense out of

978

00:55:24,320 --> 00:55:21,750

all of this the Stone of Destiny is

979

00:55:29,680 --> 00:55:24,330

Jacob's Pillow stone so it's a stone

980

00:55:33,470 --> 00:55:29,690

that you know can be carried in one hand

981

00:55:38,780 --> 00:55:33,480

all pillow stones were were you know

982

00:55:40,970 --> 00:55:38,790

were portable and had concavity for the

983

00:55:47,090 --> 00:55:40,980

head so you could have a comfortable

984

00:55:48,950 --> 00:55:47,100

sleep in the desert I see now I do have

985

00:55:51,740 --> 00:55:48,960

a little bit of clarification from court

986

00:55:53,890 --> 00:55:51,750

on his question he said my research

987

00:55:56,540 --> 00:55:53,900

indicates a strong connection between

988

00:55:59,780 --> 00:55:56,550

Admiral Anson and Santiago de

989

00:56:03,320 --> 00:55:59,790

Compostella many scars Jacobites value

990

00:56:08,770 --> 00:56:03,330

displace above all reference lago is

991

00:56:12,560 --> 00:56:08,780

James in Latin and Spanish okay

992

00:56:17,350 --> 00:56:12,570

reference lago is is James in Spanish

993

00:56:21,530 --> 00:56:17,360

and James

994

00:56:28,850 --> 00:56:21,540

Yago lago is James in Spanish and Latin

995

00:56:32,050 --> 00:56:28,860

he says lago is James in no Jacobus inch

996

00:56:36,470 --> 00:56:32,060

economist is there is the linguistic

997

00:56:40,430 --> 00:56:36,480

trail gee you know Jay do you want to go

998

00:56:44,329 --> 00:56:40,440

over that James how this James come out

999

00:56:55,660 --> 00:56:44,339

of Jacob or our or yeah

1000

00:57:06,859 --> 00:56:59,569

Jacob or Jakob is called Jacobus or

1001
00:57:12,019 --> 00:57:06,869
yacouba's Jacobus becomes Yakima's and

1002
00:57:15,140 --> 00:57:12,029
yaw comas is what produces James in the

1003
00:57:25,759 --> 00:57:15,150
great old Latin concatenation along the

1004
00:57:30,339 --> 00:57:25,769
way I thought yoga was jock know we have

1005
00:57:33,979 --> 00:57:30,349
about a minute to go for the break so

1006
00:57:35,390 --> 00:57:33,989
I'm not sure if there's any more that

1007
00:57:40,249 --> 00:57:35,400
you want to say about that relationship

1008
00:57:44,359 --> 00:57:40,259
to the Jacobites and Santiago or if that

1009
00:57:46,249 --> 00:57:44,369
clarifies what he was getting at yeah I

1010
00:57:48,890 --> 00:57:46,259
well we'd have to get to the etymology

1011
00:57:51,469 --> 00:57:48,900
of these terms you know I think I need

1012
00:57:54,079 --> 00:57:51,479
to speak with him word correspond with

1013
00:57:56,870 --> 00:57:54,089

him directly on this too to get some

1014

00:57:59,599 --> 00:57:56,880

clarity I'm not disagreeing with you

1015

00:58:02,620 --> 00:57:59,609

know with Jacobite associations it's

1016

00:58:06,650 --> 00:58:02,630

it's what is the etymology of the terms

1017

00:58:09,229 --> 00:58:06,660

because he brought that up got it

1018

00:58:11,420 --> 00:58:09,239

and Jay you know Jacob becomes becomes

1019

00:58:13,880 --> 00:58:11,430

James through this very convoluted

1020

00:58:19,609 --> 00:58:13,890

process in its jaqobis jack-jack

1021

00:58:22,759 --> 00:58:19,619

homeless ah he's a great go Latin you

1022

00:58:26,599 --> 00:58:22,769

know concatenation of the name into into

1023

00:58:29,019 --> 00:58:26,609

Europe and what ends up as James I've

1024

00:58:31,640 --> 00:58:29,029

got a counter theory to that theory that

1025

00:58:33,170 --> 00:58:31,650

can you hold that for just till we get

1026

00:58:35,180 --> 00:58:33,180

back from the break the music's rolling

1027

00:58:38,089 --> 00:58:35,190

and we're gonna be back in just a couple

1028

00:58:39,230 --> 00:58:38,099

minutes with more Lewis buff Gary stay

1029

00:58:42,680 --> 00:58:39,240

tuned

1030

00:58:54,310 --> 00:58:42,690

you're listening to IRA the inception

1031

00:58:58,340 --> 00:58:56,990

don't have a computer does your internet

1032

00:58:59,930 --> 00:58:58,350

connection down don't worry

1033

00:59:02,540 --> 00:58:59,940

use your trusty cell phone or landline

1034

00:59:05,480 --> 00:59:02,550

and callin to our listen line at 401 to

1035

00:59:08,270 --> 00:59:05,490

a3 6700 to listen to the inception radio

1036

00:59:12,800 --> 00:59:08,280

network 24/7 again that caller number is

1037

00:59:17,190 --> 00:59:12,810

401 to a3 6700 for the inception radio

1038

00:59:21,720 --> 00:59:19,470

if you have a smartphone if so

1039

00:59:23,069 --> 00:59:21,730

conception radio network is the best out

1040

00:59:26,309 --> 00:59:23,079

of the unit available

1041

00:59:28,680 --> 00:59:26,319

I choose Android Samsung and most of the

1042

00:59:31,710 --> 00:59:28,690

rap storms just search inception radio

1043

00:59:33,809 --> 00:59:31,720

network with the applicants entire check

1044

00:59:36,240 --> 00:59:33,819

out podcast of recent and past shows

1045

00:59:39,150 --> 00:59:36,250

view our videos see what shows are

1046

00:59:41,099 --> 00:59:39,160

coming up and who the guests are via the

1047

00:59:43,829 --> 00:59:41,109

chat room send live questions to those

1048

00:59:44,730 --> 00:59:43,839

guests you know it makes sense check

1049

00:59:47,670 --> 00:59:44,740

your App Store now

1050

00:59:52,770 --> 00:59:47,680

inception radio network I'll see you

1051
00:59:55,079 --> 00:59:52,780
there looking for a cure for boredom

1052
00:59:57,059 --> 00:59:55,089
never worry I our ends interactive

1053
00:59:58,319 --> 00:59:57,069
website introduces a number of ways to

1054
01:00:00,660 --> 00:59:58,329
pass time while you listen to your

1055
01:00:03,599 --> 01:00:00,670
favorite show choose anything from the

1056
01:00:05,970 --> 01:00:03,609
irn chat lounge game lounge video lounge

1057
01:00:08,309 --> 01:00:05,980
or the moon lounge he's fun exciting

1058
01:00:10,890 --> 01:00:08,319
featured let you chat in real time with

1059
01:00:13,829 --> 01:00:10,900
fellow listeners view live sky watches

1060
01:00:16,079 --> 01:00:13,839
play daily posted online games or pick a

1061
01:00:18,539 --> 01:00:16,089
show based on topic the choices are

1062
01:00:25,799 --> 01:00:18,549
endless so use your time wisely by

1063
01:00:28,980 --> 01:00:25,809

keeping it all on irr hi Bob tarmac for

1064

01:00:31,470 --> 01:00:28,990

MJ's healthy wacom are you to fight him

1065

01:00:35,010 --> 01:00:31,480

as nutrition meal replacements health

1066

01:00:38,039 --> 01:00:35,020

shakes keeping your body in good shape

1067

01:00:40,410 --> 01:00:38,049

your internal engine going yeah why do I

1068

01:00:42,809 --> 01:00:40,420

have a perfect place for you MJ's

1069

01:00:44,880 --> 01:00:42,819

healthy way calm they offer the best

1070

01:00:46,589 --> 01:00:44,890

service and products and they'll tell

1071

01:00:48,720 --> 01:00:46,599

you anything you need to know about any

1072

01:00:51,510 --> 01:00:48,730

part they I have to offer I get all my

1073

01:00:54,799 --> 01:00:51,520

vitamins meal replacement shakes from

1074

01:00:58,440 --> 01:00:54,809

MJ's healthy way calm that spelled MJ s

1075

01:01:00,150 --> 01:00:58,450

healthy way calm there's so much more at

1076

01:01:09,339 --> 01:01:00,160

the website go check it out

1077

01:01:13,819 --> 01:01:11,930

hi inception radio network listeners

1078

01:01:16,009 --> 01:01:13,829

this is Amanda just a reminder that

1079

01:01:19,640 --> 01:01:16,019

inception radio network is on Twitter

1080

01:01:21,920 --> 01:01:19,650

follow us at I underscore our underscore

1081

01:01:23,599 --> 01:01:21,930

and they keep up to date about who's on

1082

01:01:25,910 --> 01:01:23,609

tonight what interviews they'll be doing

1083

01:01:28,069 --> 01:01:25,920

whose guest spotting what topics we'll

1084

01:01:30,380 --> 01:01:28,079

be covering tweet to us tweet about us

1085

01:01:32,059 --> 01:01:30,390

retweet topics to your friends and most

1086

01:01:34,730 --> 01:01:32,069

importantly never miss a great show

1087

01:01:38,040 --> 01:01:34,740

again that's I underscore our underscore

1088

01:01:42,300 --> 01:01:40,590

are you a fan of Inception Radio Network

1089

01:01:45,120 --> 01:01:42,310

do you reckon it's the best alternative

1090

01:01:47,310 --> 01:01:45,130

talk radio station on the planet well if

1091

01:01:49,530 --> 01:01:47,320

you do head to facebook-dot-com

1092

01:01:52,560 --> 01:01:49,540

forward-slash inception radio network

1093

01:02:01,370 --> 01:01:52,570

like the page tell your friends spread

1094

01:02:06,030 --> 01:02:03,960

hello inception radio network listeners

1095

01:02:08,310 --> 01:02:06,040

would you like your favorite show to be

1096

01:02:10,200 --> 01:02:08,320

played live on air well now the choice

1097

01:02:12,780 --> 01:02:10,210

is in your hands retire and live

1098

01:02:14,790 --> 01:02:12,790

requests portal an easy way to request

1099

01:02:17,040 --> 01:02:14,800

your favorite show with a simple click

1100

01:02:19,110 --> 01:02:17,050

ir ends live request portal now gives

1101

01:02:21,810 --> 01:02:19,120

you exclusive access to all the shows

1102

01:02:24,000 --> 01:02:21,820

how easy is it simply type a show name

1103

01:02:26,970 --> 01:02:24,010

or a guest name click request and even

1104

01:02:28,860 --> 01:02:26,980

write a dedication message try it now

1105

01:02:31,260 --> 01:02:28,870

simply visit inception Radio Network

1106

01:02:33,600 --> 01:02:31,270

comm click on the live request tab under

1107

01:02:40,759 --> 01:02:33,610

the show menu playing your favorite show

1108

01:02:46,650 --> 01:02:43,980

hey IRA listeners make sure you tune in

1109

01:02:48,180 --> 01:02:46,660

to night-vision radio with Renee Barnett

1110

01:02:50,670 --> 01:02:48,190

where name will be exposing the truth

1111

01:02:53,730 --> 01:02:50,680

one secret at a time when Thursday's

1112

01:02:55,500 --> 01:02:53,740

every thursday 10:30 p.m. Eastern 7:30

1113

01:03:01,170 --> 01:02:55,510

p.m. Pacific we're right here

1114

01:03:03,210 --> 01:03:01,180

hi Rach hey welcome back we're heading

1115

01:03:06,720 --> 01:03:03,220

into the final half-hour of night-vision

1116

01:03:09,529 --> 01:03:06,730

radio I'm your host Renee Barnett and we

1117

01:03:13,680 --> 01:03:09,539

are talking with Louis buff Perry about

1118

01:03:17,309 --> 01:03:13,690

his so germs and his work his research

1119

01:03:21,710 --> 01:03:17,319

his discoveries and his code-breaking

1120

01:03:24,359 --> 01:03:21,720

so yeah I don't know whether that

1121

01:03:27,359 --> 01:03:24,369

clarified anything for you regarding the

1122

01:03:31,019 --> 01:03:27,369

Santiago de Compostella question but I

1123

01:03:32,519 --> 01:03:31,029

think you guys can as you said you know

1124

01:03:34,559 --> 01:03:32,529

maybe you'll need some clarification you

1125

01:03:37,769 --> 01:03:34,569

can you can check with each other off

1126

01:03:40,620 --> 01:03:37,779

the air yeah it's a parallel question to

1127

01:03:43,349 --> 01:03:40,630

the to the central subjects that we're

1128

01:03:44,069 --> 01:03:43,359

we're talking about right now and it is

1129

01:03:45,990 --> 01:03:44,079

important

1130

01:03:47,940 --> 01:03:46,000

there's no question about it but there's

1131

01:03:50,819 --> 01:03:47,950

there's a whole lot more to cover I

1132

01:03:54,930 --> 01:03:50,829

think in terms of the two you know the

1133

01:03:59,700 --> 01:03:54,940

the the two intrigues the the you know

1134

01:04:01,980 --> 01:03:59,710

the the money pit and and Jacobites and

1135

01:04:03,690 --> 01:04:01,990

you know what all of what were what

1136

01:04:06,930 --> 01:04:03,700

we're discussing the decipherment of the

1137

01:04:09,839 --> 01:04:06,940

code but just really quickly on on on

1138

01:04:12,240 --> 01:04:09,849

some of these name confusions you know

1139

01:04:14,849 --> 01:04:12,250

it is believed that James the name James

1140

01:04:17,849 --> 01:04:14,859

comes from this this kind of very

1141

01:04:22,529 --> 01:04:17,859

convoluted route of the of the term

1142

01:04:25,920 --> 01:04:22,539

Jacob or Jakob Jakob us too Yakima's

1143

01:04:29,249 --> 01:04:25,930

yeah chromeless then producing James my

1144

01:04:31,769 --> 01:04:29,259

issue with that ultimately is you know

1145

01:04:36,089 --> 01:04:31,779

the brother of Jesus was James and James

1146

01:04:39,240 --> 01:04:36,099

was the first congregation leader of the

1147

01:04:42,630 --> 01:04:39,250

Church in you know in the in the Holy

1148

01:04:47,640 --> 01:04:42,640

Land we're not talking Peter now and so

1149

01:04:49,799 --> 01:04:47,650

James as a the John JAMA is rooted in

1150

01:04:52,110 --> 01:04:49,809

Semitic languages and it means the

1151

01:04:55,980 --> 01:04:52,120

congregation

1152

01:04:58,200 --> 01:04:55,990

and my my issue is you know a lot of

1153

01:05:03,330 --> 01:04:58,210

people miss translate through history

1154

01:05:05,850 --> 01:05:03,340

and sometimes we get stuck in a

1155

01:05:07,970 --> 01:05:05,860

mistranslation and we assume like some

1156

01:05:11,840 --> 01:05:07,980

paradigms never leave when they

1157

01:05:15,000 --> 01:05:11,850

frequently proven you know incorrect

1158

01:05:17,430 --> 01:05:15,010

sometimes translations stay even if

1159

01:05:20,730 --> 01:05:17,440

they're not correct because no one's

1160

01:05:23,390 --> 01:05:20,740

challenging any of it but but you know

1161

01:05:28,140 --> 01:05:23,400

the fact is that James

1162

01:05:33,450 --> 01:05:28,150

sounds more like JAMA or jum then it

1163

01:05:35,460 --> 01:05:33,460

does Jacob yes and that and after all

1164

01:05:41,430 --> 01:05:35,470

the first the first prayer leader was

1165

01:05:44,460 --> 01:05:41,440

you know James James and it's said to

1166

01:05:46,110 --> 01:05:44,470

have been selected to continue the

1167

01:05:48,750 --> 01:05:46,120

church or be the head of the church or

1168

01:05:51,390 --> 01:05:48,760

be the head of the Jesus Movement mm-hmm

1169

01:05:55,650 --> 01:05:51,400

after Jesus was gone is that correct so

1170

01:05:58,140 --> 01:05:55,660

how did you get Peter well Petros is

1171

01:06:00,390 --> 01:05:58,150

where Peter comes from and and you know

1172

01:06:03,420 --> 01:06:00,400

that's Simon right if Peters receive his

1173

01:06:05,730 --> 01:06:03,430

name was Simon and Jesus makes reference

1174

01:06:08,640 --> 01:06:05,740

to this will take us back to Nicolas

1175

01:06:10,620 --> 01:06:08,650

Poussin because he does a painting of

1176

01:06:12,930 --> 01:06:10,630

Peter with something written across

1177

01:06:15,810 --> 01:06:12,940

Peters forehead this is in Edinboro it's

1178

01:06:17,220 --> 01:06:15,820

and it's in the the room of paintings of

1179

01:06:19,680 --> 01:06:17,230

Nicolas Poussin this of all the

1180

01:06:21,720 --> 01:06:19,690

sacraments mm-hmm and Nicolas Poussin

1181

01:06:24,930 --> 01:06:21,730

Painted all the sacraments he paints

1182

01:06:27,030 --> 01:06:24,940

across Peter's forehead you know a word

1183

01:06:33,420 --> 01:06:27,040

that has nothing to do with Peter

1184

01:06:35,040 --> 01:06:33,430

it's Kiba and and you know campus the

1185

01:06:38,640 --> 01:06:35,050

head of the Sanhedrin the head of the

1186

01:06:44,640 --> 01:06:38,650

priesthood comes from it's a it's a

1187

01:06:48,270 --> 01:06:44,650

great Latinization of kippah k+ and that

1188

01:06:51,690 --> 01:06:48,280

you know that means head the second

1189

01:06:55,830 --> 01:06:51,700

meaning in hebrew of it is is rock or

1190

01:07:01,920 --> 01:06:55,840

stone in greek rock or stone is petrol

1191

01:07:04,380 --> 01:07:01,930

or petrol and Peter comes from that well

1192

01:07:05,880 --> 01:07:04,390

you know I think that there's a there's

1193

01:07:09,450 --> 01:07:05,890

a verse it says you know

1194

01:07:11,760 --> 01:07:09,460

something about oh gosh now I can't

1195

01:07:14,630 --> 01:07:11,770

remember but something about Peter and

1196

01:07:17,790 --> 01:07:14,640

upon this rock I will build my church

1197

01:07:20,640 --> 01:07:17,800

right so it's not rock it's it's upon

1198

01:07:23,130 --> 01:07:20,650

this head this campus this new campus

1199

01:07:26,130 --> 01:07:23,140

this new head of the priesthood Peter or

1200

01:07:30,080 --> 01:07:26,140

Simon so it because of the

1201

01:07:36,680 --> 01:07:30,090

mistranslation we're stuck with Peter

1202

01:07:39,420 --> 01:07:36,690

but was it was it Simon or was it James

1203

01:07:42,780 --> 01:07:39,430

yeah well it was both well you know one

1204

01:07:44,940 --> 01:07:42,790

state and one took it on a mission hmm

1205

01:07:52,230 --> 01:07:44,950

but because because you know Peter ends

1206

01:07:57,810 --> 01:07:52,240

up crucified in Rome all right but would

1207

01:08:01,010 --> 01:07:57,820

it have been what did he have been James

1208

01:08:04,380 --> 01:08:01,020

that was the natural or the the choice

1209

01:08:07,640 --> 01:08:04,390

for leading the church or whether we're

1210

01:08:11,670 --> 01:08:07,650

in two different places here the

1211

01:08:13,410 --> 01:08:11,680

Apostles carried it outward you know I

1212

01:08:15,180 --> 01:08:13,420

mean when you look at what Paul did and

1213

01:08:16,890 --> 01:08:15,190

that's another story altogether but you

1214

01:08:18,890 --> 01:08:16,900

know there's one that stays at home and

1215

01:08:21,660 --> 01:08:18,900

will and the rest would go wandering

1216

01:08:25,710 --> 01:08:21,670

spreading the word the good word as it's

1217

01:08:28,430 --> 01:08:25,720

translated into so you know you can't

1218

01:08:32,910 --> 01:08:28,440

have one person doing all those things

1219

01:08:36,570 --> 01:08:32,920

sure sure yeah but when we talk about

1220

01:08:38,580 --> 01:08:36,580

the church today mm-hmm you know the

1221

01:08:43,110 --> 01:08:38,590

line of succession comes from Peter not

1222

01:08:45,510 --> 01:08:43,120

James so how did that happen with the

1223

01:08:48,420 --> 01:08:45,520

light of papal succession of papal

1224

01:08:50,370 --> 01:08:48,430

succession right and that's because you

1225

01:08:52,940 --> 01:08:50,380

know of where he ends up being crucified

1226

01:08:57,120 --> 01:08:52,950

in Rome

1227

01:08:59,640 --> 01:08:57,130

mm-hmm and that's where the Vatican is I

1228

01:09:04,290 --> 01:08:59,650

see yeah so that's how that happened

1229

01:09:06,810 --> 01:09:04,300

yeah but the issue the issue that I kind

1230

01:09:09,060 --> 01:09:06,820

of misunderstood a little bit when when

1231

01:09:11,790 --> 01:09:09,070

when the question about you know the the

1232

01:09:13,440 --> 01:09:11,800

Grail came up I was thinking God still

1233

01:09:14,970 --> 01:09:13,450

about the money pit and what's supposed

1234

01:09:17,550 --> 01:09:14,980

to be buried down there and there's the

1235

01:09:19,290 --> 01:09:17,560

argument that you know there may well be

1236

01:09:21,060 --> 01:09:19,300

also the are

1237

01:09:23,550 --> 01:09:21,070

the Covenant buried down there which

1238

01:09:25,650 --> 01:09:23,560

sounds preposterous in in so many ways

1239

01:09:29,000 --> 01:09:25,660

but when you when you you know try to

1240

01:09:31,530 --> 01:09:29,010

think about it logically and reasonably

1241

01:09:35,280 --> 01:09:31,540

there is a there there is an argument

1242

01:09:39,290 --> 01:09:35,290

that can be made Nebuchadnezzar

1243

01:09:44,010 --> 01:09:39,300

destroyed the temple the Babylonian

1244

01:09:45,780 --> 01:09:44,020

Emperor and that's the last anybody ever

1245

01:09:48,380 --> 01:09:45,790

heard of the Ark of the Covenant well he

1246

01:09:52,520 --> 01:09:48,390

had access to all the Phoenician ships

1247

01:09:56,610 --> 01:09:52,530

and Phoenician ships we know were

1248

01:09:58,790 --> 01:09:56,620

virtually circumnavigating the globe at

1249

01:10:01,290 --> 01:09:58,800

that time so there there's a there's a

1250

01:10:03,660 --> 01:10:01,300

reasonable you know argument the

1251

01:10:06,500 --> 01:10:03,670

question is did where did the pit come

1252

01:10:10,170 --> 01:10:06,510

from then you know was it constructed by

1253

01:10:12,360 --> 01:10:10,180

you know but by Nebuchadnezzar's forces

1254

01:10:14,880 --> 01:10:12,370

on Phoenician ships bearing the Ark of

1255

01:10:16,890 --> 01:10:14,890

the Covenant and hiding it there or you

1256

01:10:19,710 --> 01:10:16,900

know just what are we talking about when

1257

01:10:23,670 --> 01:10:19,720

you when you when you see the the new

1258

01:10:28,080 --> 01:10:23,680

series on on the that's called the curse

1259

01:10:32,850 --> 01:10:28,090

of Oak Island and there's been two

1260

01:10:37,610 --> 01:10:32,860

episodes or two seasons of it they in I

1261

01:10:41,000 --> 01:10:37,620

think it's episode three of the second

1262

01:10:43,020 --> 01:10:41,010

season the one that's just ending now

1263

01:10:46,770 --> 01:10:43,030

that is called the eight pointed star

1264

01:10:50,730 --> 01:10:46,780

and it's an argument given about

1265

01:10:53,580 --> 01:10:50,740

a petroglyph that has a kind of a

1266

01:10:58,590 --> 01:10:53,590

carving of a very very strange

1267

01:11:01,740 --> 01:10:58,600

octagon that just happens to be a very

1268

01:11:04,800 --> 01:11:01,750

very close in form to the star of asher

1269

01:11:10,860 --> 01:11:04,810

and the start of a sure what was the

1270

01:11:15,360 --> 01:11:10,870

star of the assyrians and you know so

1271

01:11:18,900 --> 01:11:15,370

i'm working on a project that deals with

1272

01:11:21,870 --> 01:11:18,910

chief joseph little little clay baked

1273

01:11:24,780 --> 01:11:21,880

tablet that has a kunia form inscription

1274

01:11:27,180 --> 01:11:24,790

it was taken from him in 1877 so making

1275

01:11:28,650 --> 01:11:27,190

a link to these octagons and the star of

1276

01:11:32,610 --> 01:11:28,660

asher and the star that's supposed to be

1277

01:11:33,150 --> 01:11:32,620

close to the money pit you're talking

1278

01:11:34,950 --> 01:11:33,160

about tea

1279

01:11:38,730 --> 01:11:34,960

Joseph of the Nez Perce tribe right

1280

01:11:42,960 --> 01:11:38,740

exactly exactly who was arrested in 1877

1281

01:11:45,300 --> 01:11:42,970

and and his his medicine bag was

1282

01:11:47,910 --> 01:11:45,310

confiscated from him by General u.s.

1283

01:11:51,870 --> 01:11:47,920

army general miles it was deposited at

1284

01:11:55,230 --> 01:11:51,880

West Point but that in in the money bag

1285

01:12:00,360 --> 01:11:55,240

was this little Kunia form inscribed

1286

01:12:04,520 --> 01:12:00,370

clay baked tablet and what's interesting

1287

01:12:08,100 --> 01:12:04,530

is that as the Chief Joseph also had a

1288

01:12:11,640 --> 01:12:08,110

star of a sure beaded onto a pouch that

1289

01:12:14,100 --> 01:12:11,650

he wore on his belt so there's a big

1290

01:12:16,860 --> 01:12:14,110

mystery around Chief Joseph of the Nez

1291

01:12:20,250 --> 01:12:16,870

Perce having this this star of a sure

1292

01:12:25,140 --> 01:12:20,260

beaded into a pouch that he wears and

1293

01:12:28,290 --> 01:12:25,150

he's bearing a related Assyrian kunio

1294

01:12:31,380 --> 01:12:28,300

form inscribed clay baked tablet and it

1295

01:12:37,170 --> 01:12:31,390

turns out that you know Asher the

1296

01:12:41,100 --> 01:12:37,180

capital of Assyria wasn't even excavated

1297

01:12:44,490 --> 01:12:41,110

until around 1900 16,000 tablets were

1298

01:12:46,410 --> 01:12:44,500

found in the excavation and proliferated

1299

01:12:49,230 --> 01:12:46,420

all over the place so people when people

1300

01:12:51,510 --> 01:12:49,240

learn about Chief Joseph having this and

1301

01:12:53,670 --> 01:12:51,520

it's been vetted it's been translated by

1302

01:12:56,700 --> 01:12:53,680

professionals no one's thinking it's a

1303

01:12:59,280 --> 01:12:56,710

hoax but the argument given about why he

1304

01:13:02,840 --> 01:12:59,290

ends up with it is that well there were

1305

01:13:05,850 --> 01:13:02,850

all these tablets being passed around

1306

01:13:09,240 --> 01:13:05,860

but they weren't they hadn't been found

1307

01:13:12,240 --> 01:13:09,250

yet the the 16,000 cuneiform inscribed

1308

01:13:15,360 --> 01:13:12,250

tablets associated with Asher as in the

1309

01:13:17,550 --> 01:13:15,370

start of Asher Jed that I just referred

1310

01:13:21,900 --> 01:13:17,560

to those didn't those were not even

1311

01:13:26,010 --> 01:13:21,910

revealed or discovered until 1900 by

1312

01:13:31,620 --> 01:13:26,020

German archaeologists and this this is

1313

01:13:34,470 --> 01:13:31,630

well documented so the you know there is

1314

01:13:37,770 --> 01:13:34,480

an argument that can be made that you

1315

01:13:41,640 --> 01:13:37,780

know that it could be that that before

1316

01:13:45,120 --> 01:13:41,650

the Jacobites before these concepción

1317

01:13:47,430 --> 01:13:45,130

went on to a coral reef and you know all

1318

01:13:49,560 --> 01:13:47,440

the silver was delivered to

1319

01:13:51,090 --> 01:13:49,570

King James the second in the gold some

1320

01:13:54,180 --> 01:13:51,100

say was supposed to go to William of

1321

01:13:57,330 --> 01:13:54,190

Orange or two or two every reinstated

1322

01:14:01,050 --> 01:13:57,340

King James you know it that before all

1323

01:14:03,660 --> 01:14:01,060

of that there was still a pit and it was

1324

01:14:06,330 --> 01:14:03,670

it was used to hide you know very

1325

01:14:08,820 --> 01:14:06,340

valuable objects in what you know one of

1326

01:14:15,180 --> 01:14:08,830

the most important points to all of this

1327

01:14:18,750 --> 01:14:15,190

is one has to answered you know this

1328

01:14:22,290 --> 01:14:18,760

question to I think be able to really

1329

01:14:24,390 --> 01:14:22,300

justify the argument that that gold was

1330

01:14:32,700 --> 01:14:24,400

put into the pit for this purpose of

1331

01:14:38,870 --> 01:14:32,710

William of Orange the the gold the gold

1332

01:14:44,370 --> 01:14:38,880

was put into the pit in this theory by

1333

01:14:46,290 --> 01:14:44,380

by Sir William Phips who then you know

1334

01:14:48,840 --> 01:14:46,300

who had retrieved the gold after all of

1335

01:14:52,560 --> 01:14:48,850

this business with the silver in 1687 in

1336

01:14:54,840 --> 01:14:52,570

1688 he's he's got the gold now and he's

1337

01:14:55,790 --> 01:14:54,850

stashing it in the pit this is not my

1338

01:15:00,630 --> 01:14:55,800

theory but it's theirs

1339

01:15:03,860 --> 01:15:00,640

to to to secure William of Orange on the

1340

01:15:07,160 --> 01:15:03,870

throne but here's the problem

1341

01:15:12,720 --> 01:15:07,170

there was an indigenous Native

1342

01:15:15,919 --> 01:15:12,730

Confederacy called the Wabanaki and and

1343

01:15:20,459 --> 01:15:15,929

the McMath who who were the dominant

1344

01:15:22,800 --> 01:15:20,469

First Nation of Nova Scotia including

1345

01:15:26,490 --> 01:15:22,810

the money pit were part of the Wabanaki

1346

01:15:31,080 --> 01:15:26,500

Confederacy they cited exclusively with

1347

01:15:32,760 --> 01:15:31,090

the French the the indigenous peoples

1348

01:15:35,120 --> 01:15:32,770

who sided with the English were called

1349

01:15:38,430 --> 01:15:35,130

the the Iroquois Confederacy

1350

01:15:41,580 --> 01:15:38,440

there is no way there's no possible way

1351

01:15:49,500 --> 01:15:41,590

that the Wabanaki Confederacy members

1352

01:15:53,250 --> 01:15:49,510

would have allowed pro English people to

1353

01:15:54,540 --> 01:15:53,260

take the the gold out of if it was there

1354

01:15:59,130 --> 01:15:54,550

to begin with it's okay if it was

1355

01:16:02,790 --> 01:15:59,140

stashed there in hiding to take it out

1356

01:16:05,550 --> 01:16:02,800

for a William of Orange or even to put

1357

01:16:10,770 --> 01:16:05,560

it in for a William of Orange it would

1358

01:16:14,070 --> 01:16:10,780

have had to have been secured for for

1359

01:16:15,900 --> 01:16:14,080

King James the second because the the

1360

01:16:16,620 --> 01:16:15,910

Wabanaki Confederacy wouldn't have had

1361

01:16:21,450 --> 01:16:16,630

it any other way

1362

01:16:25,260 --> 01:16:21,460

well no the Iroquois were backing the

1363

01:16:27,930 --> 01:16:25,270

English right right and I think the

1364

01:16:30,980 --> 01:16:27,940

Iroquois nation there's a relationship

1365

01:16:33,180 --> 01:16:30,990

between them and the Cherokee Nation

1366

01:16:33,840 --> 01:16:33,190

right because they were the Cherokee are

1367

01:16:37,290 --> 01:16:33,850

Heraklion

1368

01:16:41,100 --> 01:16:37,300

yes absolutely and I always thought

1369

01:16:44,480 --> 01:16:41,110

there was some you know possibility that

1370

01:16:47,430 --> 01:16:44,490

some things might have been brought down

1371

01:16:50,340 --> 01:16:47,440

to the Cherokee people or somewhere in

1372

01:16:54,720 --> 01:16:50,350

that region where they ultimately ended

1373

01:16:56,850 --> 01:16:54,730

up Oklahoma in Arkansas but you know

1374

01:17:00,840 --> 01:16:56,860

that's another that's a conversation for

1375

01:17:02,700 --> 01:17:00,850

another day but well they don't like we

1376

01:17:04,920 --> 01:17:02,710

can't forget that that Trail of Tears

1377

01:17:07,800 --> 01:17:04,930

and you know the the mixture of these

1378

01:17:10,160 --> 01:17:07,810

First Nations was was amazing and it is

1379

01:17:13,140 --> 01:17:10,170

the Delaware are associated with the

1380

01:17:16,020 --> 01:17:13,150

Cherokee and yet the Delaware our

1381

01:17:19,050 --> 01:17:16,030

Iroquois are Algonquian we and that's

1382

01:17:22,080 --> 01:17:19,060

what the Wabanaki Confederacy was where

1383

01:17:23,790 --> 01:17:22,090

the with the Mohawk and the nothing why

1384

01:17:26,510 --> 01:17:23,800

shouldn't soar the Maquis into this but

1385

01:17:29,130 --> 01:17:26,520

but the Cherokee were were Iroquois on

1386

01:17:31,710 --> 01:17:29,140

and yet they you know they had to

1387

01:17:36,090 --> 01:17:31,720

coexist because they because they had to

1388

01:17:37,440 --> 01:17:36,100

come and you know oppressor it much so

1389

01:17:41,070 --> 01:17:37,450

much of this is going to be fleshed out

1390

01:17:44,490 --> 01:17:41,080

in in my new YouTube channel that we

1391

01:17:46,650 --> 01:17:44,500

haven't put anything into yet I've got a

1392

01:17:49,800 --> 01:17:46,660

group of students who put up a YouTube

1393

01:17:52,650 --> 01:17:49,810

channel called truth in the buff for my

1394

01:17:58,080 --> 01:17:52,660

work and is it gonna be truth in the

1395

01:18:00,660 --> 01:17:58,090

buff calm or I'm not sure well it's

1396

01:18:03,150 --> 01:18:00,670

already it's already now secured and I I

1397

01:18:05,700 --> 01:18:03,160

don't however you get into YouTube and

1398

01:18:09,120 --> 01:18:05,710

all of that is in in terms of finding

1399

01:18:11,970 --> 01:18:09,130

the names of channels yeah I'm gonna be

1400

01:18:12,560 --> 01:18:11,980

a YouTube channel for just yours okay so

1401

01:18:14,880 --> 01:18:12,570

they

1402

01:18:17,370 --> 01:18:14,890

it's not like but you know that these

1403

01:18:20,670 --> 01:18:17,380

agility is posted on YouTube

1404

01:18:23,580 --> 01:18:20,680

independently on its own and it's not in

1405

01:18:27,720 --> 01:18:23,590

a channel so you know then that's gone

1406

01:18:30,450 --> 01:18:27,730

viral and I and I'm trusting and hoping

1407

01:18:32,610 --> 01:18:30,460

that that the channel does as well or

1408

01:18:34,050 --> 01:18:32,620

better I'm hoping much better because

1409

01:18:36,930 --> 01:18:34,060

you're going to find a whole lot more

1410

01:18:39,720 --> 01:18:36,940

information that is concise and maybe

1411

01:18:42,030 --> 01:18:39,730

much clearer than its given Inlet e-cig

1412

01:18:45,510 --> 01:18:42,040

zilla's so I would encourage any

1413

01:18:49,530 --> 01:18:45,520

listeners to - to really go toward the

1414

01:18:53,090 --> 01:18:49,540
channel for for the new updated

1415

01:18:56,100 --> 01:18:53,100
information that is Inlet e-cigs illus

1416

01:18:59,700 --> 01:18:56,110
but it's going to be you know much much

1417

01:19:03,720 --> 01:18:59,710
more much tighter you know much more

1418

01:19:08,730 --> 01:19:03,730
grounded much more verifiable and and

1419

01:19:10,830 --> 01:19:08,740
more deeply researched Wow so now you so

1420

01:19:12,420 --> 01:19:10,840
so we're gonna be looking for that for

1421

01:19:16,710 --> 01:19:12,430
that new channel now you have a website

1422

01:19:19,020 --> 01:19:16,720
Louis buff Perry calm so perhaps you

1423

01:19:21,450 --> 01:19:19,030
know also maybe there will they'll post

1424

01:19:22,980 --> 01:19:21,460
about the YouTube channel I hope but he

1425

01:19:25,380 --> 01:19:22,990
should be able just to go on youtube and

1426

01:19:26,670 --> 01:19:25,390

do a search for you yeah I think that's

1427

01:19:29,550 --> 01:19:26,680

probably the best way to did they I'm

1428

01:19:33,150 --> 01:19:29,560

not I haven't updated that that site and

1429

01:19:35,910 --> 01:19:33,160

you know it's just a long story my whole

1430

01:19:37,590 --> 01:19:35,920

life was a hard story is I haven't been

1431

01:19:38,880 --> 01:19:37,600

able to tend to the site I've got a

1432

01:19:40,500 --> 01:19:38,890

group of students who want to do the

1433

01:19:42,870 --> 01:19:40,510

YouTube channel I'm putting everything

1434

01:19:45,270 --> 01:19:42,880

toward the YouTube channel now not to it

1435

01:19:46,950 --> 01:19:45,280

not to the Louis very calm although

1436

01:19:50,220 --> 01:19:46,960

there's an awful lot of good information

1437

01:19:53,270 --> 01:19:50,230

in there in terms of in terms of a

1438

01:19:57,270 --> 01:19:53,280

global speaking tour that I had no

1439

01:19:59,550 --> 01:19:57,280

speaking of that any upcoming events or

1440

01:20:02,070 --> 01:19:59,560

you're gonna be presenting we'd like to

1441

01:20:03,450 --> 01:20:02,080

know about that and you know if you have

1442

01:20:05,460 --> 01:20:03,460

anything coming up don't you have

1443

01:20:09,690 --> 01:20:05,470

something coming up this idea on the

1444

01:20:12,630 --> 01:20:09,700

28th the chief Chief Jim badger sucker

1445

01:20:16,310 --> 01:20:12,640

Creek First Nation which is north of

1446

01:20:17,880 --> 01:20:16,320

where I live here in Edmonton is hosting

1447

01:20:20,070 --> 01:20:17,890

presentation that I'm going to give

1448

01:20:23,280 --> 01:20:20,080

about about the artifacts that have been

1449

01:20:25,590 --> 01:20:23,290

found and vetted that have kunio forum

1450

01:20:26,359 --> 01:20:25,600

inscriptions one is a LED tablet from

1451

01:20:29,310 --> 01:20:26,369

George

1452

01:20:33,000 --> 01:20:29,320

we have chief Joseph's tablet we've also

1453

01:20:36,600 --> 01:20:33,010

got an interesting pre Kunia form

1454

01:20:38,310 --> 01:20:36,610

Dillman inscribed tab not tablet but

1455

01:20:42,570 --> 01:20:38,320

iron stone that was found on Shawnee

1456

01:20:44,729 --> 01:20:42,580

Creek in Oklahoma and so me I'm going to

1457

01:20:47,370 --> 01:20:44,739

be presenting all of that and I'm going

1458

01:20:51,390 --> 01:20:47,380

to add a little bit more in terms of the

1459

01:20:53,520 --> 01:20:51,400

the incredible and and verified Konya

1460

01:20:55,609 --> 01:20:53,530

form inscribed artifacts that have been

1461

01:20:58,879 --> 01:20:55,619

found in Peru and Bolivia

1462

01:21:02,250 --> 01:20:58,889

now how amazing that is

1463

01:21:04,530 --> 01:21:02,260

Kunia form is the earliest form of

1464

01:21:07,590 --> 01:21:04,540

writing known is that correct or or not

1465

01:21:10,140 --> 01:21:07,600

well it depends on how you do how you

1466

01:21:13,500 --> 01:21:10,150

define writing you know what how do we

1467

01:21:19,560 --> 01:21:13,510

define writing cuneiform precedes

1468

01:21:22,910 --> 01:21:19,570

Egyptian hieroglyphs yes but but so what

1469

01:21:27,870 --> 01:21:22,920

are all of those petroglyphs sites and

1470

01:21:29,370 --> 01:21:27,880

pictographs sites bearing if not some

1471

01:21:31,379 --> 01:21:29,380

kind of writing form there's something

1472

01:21:35,160 --> 01:21:31,389

called Great Basin curvilinear I decoded

1473

01:21:38,490 --> 01:21:35,170

that that is in the deals with the way

1474

01:21:43,050 --> 01:21:38,500

that the the the first nations of the

1475

01:21:47,760 --> 01:21:43,060

American Northwest recorded directions

1476

01:21:51,450 --> 01:21:47,770

trails undulations and and topography of

1477

01:21:55,649 --> 01:21:51,460

land and and you know that's a form of

1478

01:21:57,090 --> 01:21:55,659

writing so the yeah I can uniform has

1479

01:21:59,399 --> 01:21:57,100

been considered the oldest form of

1480

01:22:02,129 --> 01:21:59,409

writing you're quite right that it has

1481

01:22:05,640 --> 01:22:02,139

been considered that but now Dillman has

1482

01:22:09,870 --> 01:22:05,650

been deciphered by dr. ali akbar

1483

01:22:12,510 --> 01:22:09,880

Boucherie of bahrain and i have it maybe

1484

01:22:15,300 --> 01:22:12,520

I should make mention of this I was I

1485

01:22:19,740 --> 01:22:15,310

was given a section of the cofferdam of

1486

01:22:21,359 --> 01:22:19,750

Oak Island to present to a sheikh of the

1487

01:22:23,100 --> 01:22:21,369

Kingdom of Bahrain Rob this would be the

1488

01:22:27,390 --> 01:22:23,110

brother-in-law the King of Bahrain which

1489

01:22:30,810 --> 01:22:27,400

I did in April of this year shaked ways

1490

01:22:35,129 --> 01:22:30,820

Al Khalifa is his name there's interest

1491

01:22:37,589 --> 01:22:35,139

in what it what the next step really has

1492

01:22:39,479 --> 01:22:37,599

to be at Oak Island and the money pit

1493

01:22:39,959 --> 01:22:39,489

which is to have a freeze-frame or

1494

01:22:43,950 --> 01:22:39,969

circle

1495

01:22:45,270 --> 01:22:43,960

rame to keep the water out of the money

1496

01:22:46,129 --> 01:22:45,280

pit so you can get right down to the

1497

01:22:48,569 --> 01:22:46,139

bottom of it

1498

01:22:51,209 --> 01:22:48,579

that's it's going to cost tens of

1499

01:22:53,100 --> 01:22:51,219

millions we're sort of flipping it maybe

1500

01:22:55,950 --> 01:22:53,110

for back to front but our front to back

1501

01:22:59,520 --> 01:22:55,960

I should say but can you just describe

1502

01:23:03,239 --> 01:22:59,530

what the money pit is to people that may

1503

01:23:05,819 --> 01:23:03,249

not know well and what's the size of it

1504

01:23:08,520 --> 01:23:05,829

what is it look like okay seventeen

1505

01:23:13,080 --> 01:23:08,530

seventeen ninety five too young too

1506

01:23:15,750 --> 01:23:13,090

young fellows discovered it over time

1507

01:23:19,350 --> 01:23:15,760

different groups have excavated and

1508

01:23:21,239 --> 01:23:19,360

tried to excavate it they have they have

1509

01:23:24,120 --> 01:23:21,249

found that there are there are platforms

1510

01:23:27,779 --> 01:23:24,130

made of logs every ten feet

1511

01:23:30,299 --> 01:23:27,789

approximately so ninety feet down there

1512

01:23:32,399 --> 01:23:30,309

was this stone tablet found with the

1513

01:23:36,540 --> 01:23:32,409

recording that talks about you know much

1514

01:23:39,750 --> 01:23:36,550

deeper as X amount of gold there some

1515

01:23:41,910 --> 01:23:39,760

say that a parchment you know associated

1516

01:23:44,520 --> 01:23:41,920

with with William Shakespeare and Queen

1517

01:23:47,669 --> 01:23:44,530

Elizabeth was found there one thing a

1518

01:23:50,009 --> 01:23:47,679

certain coins have been found Spanish

1519

01:23:53,609 --> 01:23:50,019

coins and dating to the exactly

1520

01:24:00,569 --> 01:23:53,619

appropriate time when when the

1521

01:24:02,580 --> 01:24:00,579

concepción ran onto coral reef so I I

1522

01:24:04,529 --> 01:24:02,590

keep going back to that you know the

1523

01:24:07,229 --> 01:24:04,539

earlier the early possibilities I'm not

1524

01:24:09,390 --> 01:24:07,239

ruling out its it's a little bit

1525

01:24:11,189 --> 01:24:09,400

far-fetched to think that the Ark of the

1526

01:24:13,589 --> 01:24:11,199

Covenant is at the bottom but there is

1527

01:24:15,419 --> 01:24:13,599

an argument that can be constructed you

1528

01:24:21,209 --> 01:24:15,429

know that is sound and reasonable and it

1529

01:24:24,569 --> 01:24:21,219

makes sense the Medaille trying to get

1530

01:24:26,609 --> 01:24:24,579

to the base of the money pit what did

1531

01:24:27,870 --> 01:24:26,619

they have it they died from cave-ins and

1532

01:24:31,649 --> 01:24:27,880

yep

1533

01:24:33,390 --> 01:24:31,659

yeah collapses he it you know it's it's

1534

01:24:38,160 --> 01:24:33,400

it's it's a couple hundred feet plus

1535

01:24:40,890 --> 01:24:38,170

down you know in depth and and it has

1536

01:24:44,100 --> 01:24:40,900

all these booby traps

1537

01:24:45,660 --> 01:24:44,110

where where where you know flood or it

1538

01:24:47,879 --> 01:24:45,670

gets flooded because somebody has

1539

01:24:51,359 --> 01:24:47,889

tripped a device that allows for the

1540

01:24:53,370 --> 01:24:51,369

floodwaters to to to pour in weren't

1541

01:24:53,730 --> 01:24:53,380

they weren't the Knights Templar known

1542

01:24:57,420 --> 01:24:53,740

to have

1543

01:25:00,090 --> 01:24:57,430

have done that that's that that's the

1544

01:25:02,010 --> 01:25:00,100

Templar theory that that's the - I'm not

1545

01:25:04,160 --> 01:25:02,020

saying that there's nothing they had

1546

01:25:06,990 --> 01:25:04,170

anything to do with with with Oak Island

1547

01:25:09,180 --> 01:25:07,000

necessarily but I'm just saying it's

1548

01:25:11,040 --> 01:25:09,190

reminiscent to me of other stories I've

1549

01:25:14,340 --> 01:25:11,050

heard about other locations such as down

1550

01:25:17,370 --> 01:25:14,350

in southwest France where things were

1551
01:25:21,930 --> 01:25:17,380
supposed to have been buried or held for

1552
01:25:23,430 --> 01:25:21,940
at least a time but the word is you know

1553
01:25:25,260 --> 01:25:23,440
you have to be really careful when you

1554
01:25:28,110 --> 01:25:25,270
go down through these caves in these

1555
01:25:31,290 --> 01:25:28,120
these places because a lot of them were

1556
01:25:34,530 --> 01:25:31,300
booby-trapped and if you go down you

1557
01:25:37,260 --> 01:25:34,540
know at the wrong time the water can

1558
01:25:41,070 --> 01:25:37,270
just come and fill up the whole thing

1559
01:25:43,980 --> 01:25:41,080
and drown you so I'm wondering maybe

1560
01:25:46,290 --> 01:25:43,990
this was something not just the Templars

1561
01:25:48,450 --> 01:25:46,300
did of course but I just that just

1562
01:25:51,180 --> 01:25:48,460
reminded me of that is there any

1563
01:25:59,040 --> 01:25:51,190

evidence that there was a Templar

1564

01:26:01,650 --> 01:25:59,050

element to it good question I have a

1565

01:26:03,240 --> 01:26:01,660

personal view that that it is almost

1566

01:26:05,010 --> 01:26:03,250

certain that there would have been

1567

01:26:07,860 --> 01:26:05,020

Templars coming over here

1568

01:26:10,620 --> 01:26:07,870

if Vikings could create settlements in

1569

01:26:12,570 --> 01:26:10,630

the same area you know around in close

1570

01:26:15,570 --> 01:26:12,580

to Nova Scotia

1571

01:26:18,210 --> 01:26:15,580

why would Templars not have found their

1572

01:26:20,130 --> 01:26:18,220

way here it doesn't make any sense

1573

01:26:22,200 --> 01:26:20,140

Templars could commandeer as well as

1574

01:26:24,150 --> 01:26:22,210

anyone else the other kind of ships that

1575

01:26:26,220 --> 01:26:24,160

could have brought them over the

1576

01:26:29,610 --> 01:26:26,230

argument is did they ended up with the

1577

01:26:34,410 --> 01:26:29,620

Ark of the Covenant and I was in the I

1578

01:26:38,580 --> 01:26:34,420

was in Solomon stables in the early 90s

1579

01:26:41,700 --> 01:26:38,590

where they excavated trying to find the

1580

01:26:44,730 --> 01:26:41,710

Ark of the Covenant no one knows if they

1581

01:26:47,370 --> 01:26:44,740

did or didn't find the Ark with any

1582

01:26:50,490 --> 01:26:47,380

certainty it's known that there was a

1583

01:26:53,790 --> 01:26:50,500

there was a plan of Solomon too to be

1584

01:26:57,270 --> 01:26:53,800

able to to relocate it under the top of

1585

01:26:58,740 --> 01:26:57,280

the Temple Mount but did the did they

1586

01:27:01,980 --> 01:26:58,750

did they excavate the Ark of the

1587

01:27:05,010 --> 01:27:01,990

Covenant it's quite possible and if they

1588

01:27:06,870 --> 01:27:05,020

did then where did it go you know we

1589

01:27:07,649 --> 01:27:06,880

know that we know that a great sacred

1590

01:27:10,560 --> 01:27:07,659

menorah

1591

01:27:12,569 --> 01:27:10,570

is on the arch of Titus and that's all

1592

01:27:14,339 --> 01:27:12,579

associated with the second temples

1593

01:27:16,560 --> 01:27:14,349

destruction you know Herod's temple

1594

01:27:18,689 --> 01:27:16,570

which is still at you know on the temple

1595

01:27:21,419 --> 01:27:18,699

mountain and and was built around the

1596

01:27:25,199 --> 01:27:21,429

temple that we that Nehemiah and Ezra

1597

01:27:27,810 --> 01:27:25,209

built a little modest temple that was on

1598

01:27:31,080 --> 01:27:27,820

the rubble if you will of the the older

1599

01:27:34,589 --> 01:27:31,090

Temple of Solomon once the Babylonian

1600

01:27:38,159 --> 01:27:34,599

exile had ended and Cyrus had allowed

1601
01:27:40,859 --> 01:27:38,169
the Jews to return but you know there's

1602
01:27:42,779 --> 01:27:40,869
at the time of it once once we have the

1603
01:27:45,060 --> 01:27:42,789
first destruction the first temples

1604
01:27:48,089 --> 01:27:45,070
destruction there's no more record of

1605
01:27:52,020 --> 01:27:48,099
the Ark of the Covenant there are

1606
01:27:55,500 --> 01:27:52,030
legends Ethiopia or and so on yeah but I

1607
01:27:57,330 --> 01:27:55,510
mean if anybody would have found it it

1608
01:28:02,879 --> 01:27:57,340
would have been the Templars if it was

1609
01:28:05,729 --> 01:28:02,889
buried and I saw where they God and I

1610
01:28:07,649 --> 01:28:05,739
guess that Ethiopia thing carries a

1611
01:28:09,959 --> 01:28:07,659
little weight because of the Templar

1612
01:28:13,319 --> 01:28:09,969
presence or what seems to be in Lalibela

1613
01:28:16,939 --> 01:28:13,329

and places nearby with the building of

1614

01:28:20,459 --> 01:28:16,949

those Rock churches I think those were

1615

01:28:22,529 --> 01:28:20,469

supposedly Templar if I'm not mistaken

1616

01:28:24,449 --> 01:28:22,539

about that you know I think we've got

1617

01:28:28,529 --> 01:28:24,459

about thirty Seconds to go believe it or

1618

01:28:31,379 --> 01:28:28,539

not no really fast I'm hoping I can

1619

01:28:32,310 --> 01:28:31,389

extract the promise from you to come

1620

01:28:38,479 --> 01:28:32,320

back again

1621

01:28:40,529 --> 01:28:38,489

and we'll carry on and we'll hopefully

1622

01:28:42,509 --> 01:28:40,539

you'll have some brand new things to

1623

01:28:45,149 --> 01:28:42,519

tell us about when you come back but I

1624

01:28:48,330 --> 01:28:45,159

do appreciate you coming on and it's

1625

01:28:50,699 --> 01:28:48,340

been it's been fascinating and you've

1626

01:28:52,709 --> 01:28:50,709

put some new bugs in my ear I tell you

1627

01:28:54,750 --> 01:28:52,719

to go check out

1628

01:28:57,360 --> 01:28:54,760

well the music's playing thank you very

1629

01:29:00,000 --> 01:28:57,370

much Luis buff Perry oh well thank you

1630

01:29:01,950 --> 01:29:00,010

and I'm ready we'll do talk to check out

1631

01:29:02,310 --> 01:29:01,960

Louis's new youtube channel coming right

1632

01:29:04,860 --> 01:29:02,320

up